STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be listed; if no API# was issued, ple	2-00 (of this well) 6/87 ease note drilling completion date.)
LEASE OPERATOR R P NIXON OPERATIONS	OPERATORS LICENSE NO. 5252
ADDRESS 207 W 12TH, HAYS KS 67601	
LEASE (FARM) WITT WELL NO. 1 WELL I	LOCATION SW SW SW COUNTY ELLIS
SEC. 15 TWP. 14S RGE. 16 (EXISTE (W) TOTAL DEPTH	H 3420' PLUG BACK TD
Check One:	
DIL WELL X GAS WELL D&A SWD or IN	NJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 206'	CEMENTED WITH 140 SACKS
CASING SIZE 5 1/2 SET AT 3408	CEMENIED WITH 100 SACKS
PERFORATED AT OPEN HOLE ONLY - 340	8-3420'
CONDITION OF WELL: GOOD X POOR CASING	G LEAK JUNK IN HOLE
DPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL DUN	1P 3SX OF SAND OVER ARBUCKLE THEN
IN ACCORDANCE WITH KCC RULES AND REGULATIONS	
(If additional space is needed	d use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN DECEMB	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE VEGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHA	ARGE OF PLUGGING OPERATIONS:
DAN A NIXON	PHONE # (913) 628-3834 PLLO
ADDRESS 207 W 12TH, HAYS KS 67601	11-19-86
PLUGGING CONTRACTOR JAY-LAN CORPORATION	LICENSE NO. 5128 6/87
ADDRESS 207 W 12TH, HAYS KS 67601	PHONE # (913) 628-1316
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIG	NED: Application (Operator for Agent)

DATE:

11-18-86

JOHN CARLIN



15-051-21269-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286**

MICHAEL LENNEN Chairman MARGALEE WRIGHT Commissioner KEITH R. HENLEY Commissioner JUDITH A. McCONNELL Executive Secretary BRIAN J. MOLINE General Counsel

THIS NOTICE

FEB 19'87

November 19, 1986

EXPIRES

WELL PLUGGING NOTICE

Witt #1 SW SW SW Sec. 15-14S-16W Ellis County

R. P. Nixon Operations 207 W. 12th Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).