

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/80

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-051-24,358-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Abercrombie Drilling, Inc. OPERATORS LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM) Griese WELL NO. 1 WELL LOCATION 100' SE  
C W/2 NW NW COUNTY Ellis

SEC. 10 TWP. 14S RGE. 16 ~~EX~~or (W) TOTAL DEPTH 3490' PLUG BACK TD --

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 292' CEMENTED WITH 200 SACKS

CASING SIZE --- SET AT --- CEMENTED WITH --- SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 3444' w/25 sx., 2nd plug @  
1050' w/25 sx., 3rd plug @ 525' w/100 sx., 1 sx. celoflake, 4th plug @ 40' solid bridge w/  
10 sx., 15 sx. rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? No  
(If not, explain) (attached)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:15 p.m. 11-30-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wilmer Dreiling (Toolpusher) PHONE # (913) 726-4850

ADDRESS 408 Jefferson, Ellis, KS 67637

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR RECEIVED SIGNED: \_\_\_\_\_  
STATE CORPORATION COMMISSION

Jack L. Partridge  
(Operator of Agent)  
Jack L. Partridge, Vice-Pres.  
2-19-86

**FEB 20 1986**  
**02-20-86** DATE:  
CONSERVATION DIVISION