STATE OF KANSAS STATE CORPORATION COMMISSION

<u>C Ò P Y</u>

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

| WELL | PLUGGING | RECORD |
|------|-----------------|--------|
| | | |

| Wichita, Kansas | | E111S County. Sec. 12 Twp. 14 Rge. 10 (E) (W) | | | | | | |
|--|--------------------------------|--|----------------|---------------------------------------|----------------|-----------------------|--|--|
| NORTH | Location as "NE Lease Owner | Location as "NE/CNW%SW%" or footage from lines NW SE NW Lease Owner Red Barron Production Country | | | | | | |
| | | Robben | | | | Well No. #1 | | |
| ! | Office Address | P. O. Box | 55, Phil | lipsburg, | Kansas 67 | | | |
| · | Character of We | ell (completed | as Oil, Gas or | Dry Hole) | Dry Hole | | | |
| ! ! ! ! | Date well comp | | | | | 10 <u>10</u> 19 69 | | |
| } | Application for p | | | | | 19 11 | | |
| | Application for p | | | · · · · · · · · · · · · · · · · · · · | | 19. 11 | | |
| \ \ \ \ \ \ \ | Plugging comme | | | | | 19 | | |
| | Plugging comple | | | | Dry Hole | 19 | | |
| | Reason for abanc | donment of wel | or producing | g tormation | 1/2 3 11020 | | | |
| <u> </u> | If a producing v | vell is abandon | ed date of la | et production | | 19 | | |
| | • | | | _ | | ore plugging was com | | |
| Locate well correctly on above Section Plat | menced? | Yes | | | , uguzu 242 | ,,,, p. 1088m3 | | |
| ame of Conservation Agent who s | | well Lec | F. Mass | веу | | ····· | | |
| oducing formation. | | | Botton | | Total Depth of | WellFee | | |
| ow depth and thickness of all wa | ter, oil and gas formations | 9. | | | | | | |
| OIL, CAS OR WATER RECO | RDS | | | | • | CASING RECORD | | |
| | | · | | 1 | 1 | | | |
| FORMATION | CONTENT | FROM | 10 | SIZE | PUT IN | PULLED GUT | | |
| <u> </u> | | | REC | EIVED | | | | |
| | | ST/ | FE CORPORA | TION COMMISS | inu | | | |
| | | | FEB | L | W | | | |
| | | | | P 10/11 | | | | |
| | | — G | WINSERVAT | ON DIVISIO | N | | | |
| | | | Wichita | Nansas | | | | |
| | | | | | | | | |
| | 550 | <u>- 280 -</u> 280 - | | otary mud 5 sacks | | • | | |
| | 280 | <u> </u> | | otary mud | | | | |
| | 40 | _ CL _ | Plug, | sack hull | s, 10 sach | ca cement | | |
| | | | | | | | | |
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| -,- | | | | | | | | |
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| " | | | | | | <u> </u> | | |
| | /Tf a \$410 | description is nece | PACT | T of this should | | | | |
| ame of Plugging Contractor | Peel Brothers. | | many, use date | c or this sideer) | | | | |
| | Box 359, Hoisin | | as 67544 | • | | | | |
| rate of Feet Frother | | | | | | | | |
| S. William S. Sangua | | | Banto | | | : | | |
| Feet Brother | , COU | NTY OF | Barto | · | _, S\$. | | | |
| ell being first dely swoin on oa | | (| employee of | owner) ô£XÇ6M2 enter and matte | neropopeanick) | Cof the above-describ | | |
| cove-described well as filed and | that the same are true on | on to aguarent b | help ma CoA | PERI | L BROTHERS, | ned and the log of t | | |
| and an an and | | | سر مارس | 1/1/ | | | | |
| | | (Signature) | | Hend | ell la | reel | | |
| A CHILDREN | | : | | | <u> </u> | ol, President | | |
| A CONTRACTOR | | А | Ont-2 | | (Address) | 60 | | |
| SUBSCRIBED AND SWORN TO I | perfore me this 2 3r | day of | Octob | VGT. | , 19_ | 69 | | |
| | | | Ethel | <u> </u> | lliamia | <u> </u> | | |
| y commission expires 6_2 | 21_70 | | Ethel S. | Williamson | n | Notary Public. | | |
| | | | | | | | | |

15-051-60006-00-00

RECEIVED
FEB 1 0 1970
CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S LOG

Well Owner: Farm Name: Date Started: Date Completed: Total Depth: Red Barron Producers Robben #1 9-30-69 10-10-69

Section 15-14S-16W Ellis County, Kansas

Casings

8-5/8" set at 283' cemented

Contractors

Peel Brothers, Inc.

3474

Bottoms of formations are as follows -

| Surface Shale and Sand | 0 - 45 |
|------------------------|--------|
| Post Rock | - 95 |
| Sand | 650 |
| Red Bed and Shale | 785 |
| Shale | 1016 |
| Anhydrite | 1057 |
| Shale and Shale | 1290 |
| Lime and Shale | 3020 |
| Lime | 3474 |
| Total Depth | 3474 |

This is to certify that the above information is true and correct to the best of our knowledge.

PEEL BROTHERS, INC.

Wendell C. Peel
President

SUBSCRIRED AND SWORN to before me this 23rd day of October, 1969.

Ethel S. Williamson

Notary Public

My Commission expires 6-21-70

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