

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-5-117

API NUMBER 15-051-24,358-00-00

LEASE NAME Griese

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

4620 Ft. from S Section Line

4850 Ft. from E Section Line

SEC. 10 TWP. 14 SRGE. 16 (E) or (W)

COUNTY Ellis

Date Well Completed 11-30-85

Plugging Commenced 11-30-85

Plugging Completed 11-30-85

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6, Hays, KS, Dale Balthazar

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3490'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	292'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
1st plug set @ 3444' w/25 sx., 2nd plug @ 1050' w/25 sx., 3rd plug @ 525' w/100 sx., 15 sx. rathole. Plug down @ 1:15 p.m., 11-30-85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

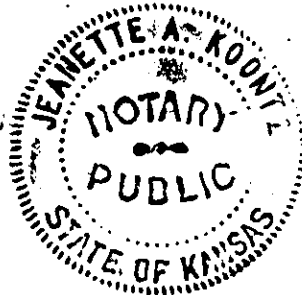
Jack L. Partridge (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice-Pres.

(Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 19th day of February, 19 86.

My Commission Expires: 10-23-88  
Jeanette A. Koontz, Notary Public  
STATE CORPORATION COMMISSION



FEB 20 1986  
02-20-86  
CONSERVATION DIVISION