

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 167 - 21392-00-00 (of this well)  
Lease Owner F & M Oil Company, Inc.  
Address 505 Union Center, Wichita, Kansas 67202  
Lease (Farm Name) Dolecek Well No. 1  
Well Location C SE/4 NE/4 SW/4 Sec. 34 Twp. 14S Rge. 11W (E) \_\_\_\_\_ (W) XX  
County Russell Total Depth 3,230' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin December 22, 1979 @ 1:45 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

\_\_\_\_\_ Address \_\_\_\_\_

Plugging Contractor Red Tiger Drilling Company License No. \_\_\_\_\_

Address 1720 KSB&T Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Name F & M Oil Company, Inc.

Address 505 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

F & M OIL COMPANY, INC.

Signed: \_\_\_\_\_  
Applicant or Acting Agent

Date: 12-28-79

RECEIVED  
STATE CORPORATION COMMISSION  
JAN - 2 1980  
CONSERVATION DIVISION  
WICHITA, KANSAS  
01-02-80

State of Kansas



15-167-21392-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY  
Carol J. Larson, Executive Secretary

Governor  
Chairman  
Commissioner  
Commissioner

December 27, 1979

WELL PLUGGING AUTHORITY

Dolechek Well No. 1  
SE NE SW, Sec. 34-14S-11W  
Russell County  
3230'  
Red Tiger Drlg. & Sun Cementing Co.

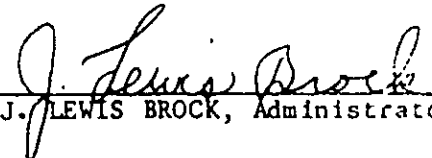
F & M Oil Company, Inc.  
505 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Duane L. Rankin, Box 967, Great Bend, Kansas 67530  
is hereby assigned to supervise the plugging of the above named well.