STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wishita, Kansan

Address 4	20 Union Cente	er, Wichita,	Ks.					·	
Lease (Farm Name)	Bunker				3.	Well N	lo	1	-
Vell Location NW	SE NE	Sec.	28	Twp. 145	Rge	_11(	(E)	(w)	W
County Russ	ell	Total	Depth	3200		Fiel	d Name	)	
Oil WellGas	WellInp	ut Well	SWD	Well	Rote	ary D &	ε A	D&A	· .
Well Log filed wit	h application	as require	d	yes		<del>-</del>	·.		·
Date and hour plug	ging is desire	ed to begin	6-	-7-72	. A. 	4:00	P.M.		: .
,									
		- <del> </del>	ssion.	•		•			
lame of company re	epresentative (	<b>suthorized</b>	to be	in charge	•				
Name of company re	epresentative (	<b>suthorized</b>	to be	in charge	•				
Name of company re Plugging Contracte Address 1726	epresentative o	suthorized r Drilling	to be Add	in charge	•				
Name of company re Plugging Contracte Address 1720	epresentative of Red Tige  Or Red Tige  O Wichita Plaza	suthorized r Drilling a, Wichita,	to be Add Co. Ks.	in charge		Lice	ense No		
Name of company re Plugging Contracte Address 1720 Invoice covering s	epresentative of Red Tige:  O Wichita Plaza	suthorized r Drilling a, Wichita,	to be Add Co. Ks.	in charge		Lice	ense No		
Plugging Contracted ddress 1720 Invoice covering to Ke	epresentative of Red Tige:  O Wichita Plaza	authorized  r Drilling  a, Wichita,  plugging t	Add Co. Ks.	in charge		Lice	ense No		
Plugging Contractor Address 1726 Invoice covering to	Red Tige  Wichita Plaza  Assessment for  nneth Rupp  O Union Center	r Drilling a, Wichita, plugging t	Add Co. Ks. his we	in charge ress 11 should	be	Lice	ense No	<b>7.</b>	
Plugging Contracted Address 1720 Invoice covering to Ke Address 42	Red Tige  Wichita Plaza  Assessment for  nneth Rupp  O Union Center	r Drilling a, Wichita, plugging t	Add Co. Ks. his we	in charge ress  11 should 67202 cting age	nt.	Lice sent to	neth R	<b>7.</b>	



# 15-167-20548-00-00 State Corporation Commission

#### CONSERVATION DIVISION

(Oll, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

June 13, 1972

### WELL PLUGGING AUTHORITY

Well No.

Lease

Bunker NE

Description

NW SE SE Sec. 28-14-11W

County ,

Russell

Total Depth

32001

Plugging Contractor

Red Tiger Drlg. Co.

Kenneth Rupp 420 Union Center Building Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Donald Truan, P. O. Box 148, Russell, Kansas 67665 is hereby assigned to supervise the plugging of the above named well.