

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-167-21,577-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid American Hydrocabons, Inc. OPERATORS LICENSE NO. _____

ADDRESS 114 E. Ave. N. -Lyons, Ks. 67554 PHONE # (316) 257-5111

LEASE (FARM) Kratky WELL NO. 2 WELL LOCATION 200' ENL COUNTY Russell

SEC. 25 TWP. 14 RGE. 11 # or (W) TOTAL DEPTH 2857' 560' FEL PLUG BACK TD none

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 247 CEMENTED WITH N2A SACKS

CASING SIZE 5 1/2 SET AT 2857 CEMENTED WITH 150 SACKS

PERFORATED AT 2464-2469

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 2410 cap with 5 sxs. cement.

Pump 2 sxs. hulls, 10 sxs. gel, & 100 sxs. lite cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? All I have. IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-28-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Allen Nicholas PHONE # (316) 824-6467 05-27-86

ADDRESS 420 5th. - Geneseo, KS. 67444

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 108 Geneseo, Ks. 67444 PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Allen D. Nicholas
(Operator or Agent)

DATE: 5-21-86

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

AUG 27 1986

May 27, 1986

EXPIRES

WELL PLUGGING NOTICE

Kratky #2
5080'FSL 560'FEL
Sec. 25-14S-11W
Russell County

Mid American Hydrocarbons, Inc.
114 E. Avenue N
Lyons, KS 67554

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).