

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
15-167-21672-00-01
WELL PLUGGING APPLICATION FORM
(File One Copy)

FORM CP-1
Rev. 6/4/84

API NUMBER May 14, 1981 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Stephenson L. G. STEVENSON & COMPANY, INC. OPERATORS LICENSE NO. #5462
ADDRESS 1524 N. 143 Street E, Wichita, KS 67230 PHONE # (316) 733-2465
LEASE (FARM) G. Small WELL NO. #1 WELL LOCATION CN/2 N/2 SE/4 COUNTY Russell
SEC. 22 TWP. 14 S RGE. 11 W (EXOR (W)) TOTAL DEPTH 2890' PLUG BACK TO _____

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 252.23' CEMENTED WITH 175 SACKS
CASING SIZE 4 1/2" SET AT 2279' CEMENTED WITH 125 SACKS
PERFORATED AT Open Hole?

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? See Attached IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Frank Bieker PHONE # (913) 733-2465
ADDRESS Box 508, Wilson, KS 67490

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/87
ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)



RECEIVED
APR 16 1982
04-16-87
CONSERVATION DIVISION
Wichita, Kansas

DATE: 4-13-87

State of Kansas



15-167-21672-00-00

Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 16 '87

April 16, 1987

EXPIRES

WELL PLUGGING NOTICE

G. Small #1
C N/2 N/2 SE/4
Sec. 22-14S-11W
Russell County

L. G. Stephenson Company, Inc.
1524 N. 143 Street E
Wichita, KS 67230

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).