

15-169-00415-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 11, 1970

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

CONCERVATION DIVISION

11-18-1970

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. DICK nausuk | 71 01 FT | inc Big. & Conser. Co. | nas this |
|------------------|---------------------|--------------------------|--------------|
| date requested p | ermission to plug | the following described | well: |
| Mr. Hausman, | guara | ntees payment of the plu | gging fee. |
| Operator's full | Name: | George Hess | |
| Complete Address | : 800 Hancock, Mc | Pherson, Kansas 67460 | |
| Lease Name: | Crawford | Well No. | 1 |
| Location: | se sw ne | Sec. 18 Twp. 14 Rge. | 2 (88) (W) X |
| County: | Saline | Total Depth 3275 | O11 Well_X |
| Gas WellInp | out WellSWD We | llD&ALost | Hole |
| Mr. Hausman | was ins | tructed to plug the well | as follows: |
| Fill hole with s | sand to 3250° and o | ement with 5 sacks cemer | nt. |
| Fill hole with m | mud to 220°. Set r | ock bridge from 220° to | 205° and |
| cement hole to b | ease of cellar with | 3 yards ready-mix concr | ete. |
| | | | |
| | | | A. |
| | | | |

Very truly yours,

Conservation Division Agent