STATE OF KANSAS

TATE CORPORATION COMMISSION

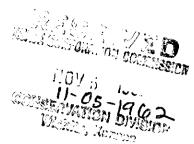
CONSERVATION DIVISION

500 INSURANCE BUILDING

212 NORTH MARKET

WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy



Lease Owner	Charles Z. P	etrey	· ***	*** • • • • • • • • • • • • • • • • • •	 · ·			
(Applicant) Address	McPherson, K	iansas						
Lease (Farm Name) <u>Duncan-Jilka</u>					Well No. 1			
Well Location	NE	Sec. <u>18</u>	Twp. 14	Rge. 2	(E)	(W)	И	
County	Saline		_Field Name	(If any)				
Total Depth	3193' O11 Wel	.1_X_Gas We	ellInpu	t WellS	WD Well_	D & A		
Was well log fi	led with applicatio	n?_yes		If not, exp	lain:			
_			- 					
			· · · · · ·	-		•		
Date and hour n	lugging is desired	to heatn	8:00 A H	Movember	r 5 1062		·	
						<u>-</u>		
Plugging of the	well will be done	in accordanc	e with the	Rules and R	egulations	of the S	State	
Corporation Com	mission.		,					
Name of the per	son on the lease in	charge of w	ell owner_	Char	Les E. Pet	trey	<u> </u>	
		Ad	dress	McPhe	erson, Kai	nsas		
	ctor <u>Knight</u>						· · · · · · · · · · · · · · · · · · ·	
Address	Chase.	Kansas	,					
	g assessment for pl					E. Pet	rey	
	l be guaranteed by							
		Si	gned:	m. Q.	Volin			
				AMAKI O	antxor Acti	ng Agent	t	
		Da	te:	November	3 1062			

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

November 5, 1962

RECEIVED

NOV 2 1 1962

Governor

Chairman

Secretary

Commissioner

CONSERVATION DIVISION Wichitz, Konsas

WELL PLUGGING AUTHORITY

Well No. Lease Description County

Duncan-Jilka MR 18-14-2W

Charles E. Petray 1300 N. Maple McPherson, Km sas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

EILBERT TOMAN BOX 180 HOLIPROOD KANERS

_Cooll-Jones 1111 N. Walnut- Markerson, Manualis hereby assigned to supervise the plugging of the above named well.

