

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-063-20719-00-00

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-063-20,719 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593
c/o ANR Production Company, 211 N. Robinson
ADDRESS One Leadership Square, Suite 1700, Okla. City, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) R.D. Albin WELL NO. 1-22 WELL LOCATION W/2 NE/4 NE/4 COUNTY Gove
SEC. 22 TWP. 14S RGE. 27W of (W) TOTAL DEPTH 4400 PLUG BACK TD 4359

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 330 CEMENTED WITH 225 SACKS
CASING SIZE 4 1/2 SET AT 4400 CEMENTED WITH 175 SACKS
PERFORATED AT 4334-4341

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pull and lay down tubing. Pump a 50 sx
(10.9 bbl) plug (60/40 Poz + 6% Gel + 3% CaCl₂ + 5 sx Hulls) fm 4334'-3660'. Spot 38 bbl gel
fm 3660'-2404'. Pump 172 sx 60/40 Poz mix + 6% gel + 3% CaCl₂ fm 2404'-surf. Cut off 4 1/2 &
8 5/8 csg @ 3' BGL. (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Nels Anderson PHONE # (913) 625-7253

ADDRESS Box 1117, Elkhart, KS 67950

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS 1100 E. 8th, Hays, KS 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Fred Crouch
(Operator or Agent)

AUG 13 1987
08-13-87 DATE:
CONS. DIVISION
Wichita, Kansas

Aug 10, 1987



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

NOV 14 '87

EXPIRES

August 14, 1987

WELL PLUGGING NOTICE

R. D. Albin #1-22
W/2 NE/4 NE/4
Sec. 22-14S-27W
Gove County

Coastal Oil & Gas Corporation
c/o ANR Production
211 N. Robinson
One Leadership Square, Ste. 1700
Oklahoma City, OK 73102

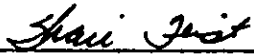
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200