# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API Number _  | 15 - 109     | - 20,158 <b>-00</b> - | 00 (01         | this wel  | 1)            |              |                        |
|---------------|--------------|-----------------------|----------------|-----------|---------------|--------------|------------------------|
| Lease Owner   | Cities       | Service Co.           |                |           |               |              | <del></del>            |
| Address 800   | Sutton Place | Bldg., 209 E.         | Willia         | m, Wichit | ta, Kansas    | 67202        |                        |
| Lesse (Farm   | Neme) Neuens | chwander "A"          |                |           | •             | Well No      | 1                      |
| Well Location | n 1650'FSL - | 1650'FWL -            | Sec            | 28 Twp.   | 145 Rge.      | 36 (E)       | (w) X                  |
| County        | Logan        | Т.                    | otel D         | epth      | 5100'         | _ Pield Name | S.W. Russell<br>Spring |
| 1             |              | Input Well            |                |           |               |              |                        |
| Well Log sti  | sched with t | his applicatio        | n ss r         | equired _ | Ύє            | es .         |                        |
|               |              | s desired to b        |                |           |               |              |                        |
|               |              | ntative authori       |                |           | •             | •            |                        |
| Millard L     | indsay       |                       | <u>- · · ·</u> | Address   | BOX 38        | 3, HILL CITY | , Kansas               |
| Plugging Co   | ntractor     | Abercrombie           | Drillin        | ig Co.    | · <del></del> | License N    | o. <u></u>             |
| Address       | . Union (    | enter Building        | , Wich         | ita, Kans | as            |              |                        |
| •             | ering aasess | ment for plugg        | ng thi         | e.Jii.    |               | ha-034       | 81                     |
| <del> </del>  |              |                       |                | FE.       | 9 - 3/201     | 67202        |                        |
|               |              | e Bldg., 209 E        |                | Company   | ATION DIVISIO | 15 0/202     |                        |
|               | •            |                       |                | Signed    | 800           | Luman        | >                      |
|               |              |                       |                | _         | Appl          | icant or Act | ing Agent              |

E.W. Peterman

Date:

### State of Kansas



15-109-20158-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

HN CARLIN
C. LOUX
NE T. ROY
HILLIP R. DICK
LROL J. LARSON

Governor Chakmen Commissioner Commissioner Executive Secretary

WELL PLUGGING AUTHORITY

January 26, 1981

Well No.
Lease
Description
Section
County

Total Depth Plugging Contractor 1 Neuenschwander "A"

SW NE SW 28-14S-26W 25-/4-36

Logan 5100'

Abercrombie Drlg., Inc.

Cities Service Co. 700 Sutton Pl. Bldg. 209 E. William Wichita, Ks. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

rot Administrator

Mr. Gil bert Balthazor. P.O. Box 9, Palso, Ks. 67657

is hereby assigned to supervise the plugging of the above named well.