

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-109-20.289 -00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS 200 Douglas Building, Wichita, Ks. 67202 PHONE # (316) 3201

LEASE (FARM) Peters "F" #2 WELL NO. _____ WELL LOCATION SE NE NW COUNTY Logan

SEC. 36 TWP. 14s RGE. 33w (Ø) or (W) TOTAL DEPTH 4550' PLUG BACK TD 3898'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 345' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3945' CEMENTED WITH 125 SACKS

PERFORATED AT 3839-45'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____ RECEIVED
STATE CORPORATION COMMISSION

Bill Horigan

PHONE # (316) 263-3201

ADDRESS Wichita, Ks.

APR 24 1985
04-24-85
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. _____

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: April 22, 1985



15-109-20289-00-00

IN CARLIN
HAEL LENNEN
GALEE WRIGHT
H R. HENLEY
ITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 17 1985

April 17, 1985

EXPIRES

WELL PLUGGING NOTICE

Peters "F" #2
SE NE NW
Sec. 36-14S-33W
Logan County

Donald C. Slawson
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).