

15-109-00005-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

STATE CORPORATION COMMISSION
DEC 15 1960
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Glenn W. Peel Drilling Company
Address R. R. #3, Box 144B, Wichita 20, Kansas

Lease (Farm Name) Briags Well No. 1

Well Location CNW/4 SE/4 Sec. 12 Twp. 14S Rge. 33 (W)

County Logan Field Name (If any) _____

Total Depth _____ Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 12-8-60 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Jack Potter

Address Hill City, Kansas

Plugging Contractor _____ License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to Glenn W. Peel Drilling Co.,

Address R. R. #3, Box 144B, Wichita 20, Kansas

and payment will be guaranteed by applicant.

Signed: *W. J. Herbert*
Applicant or Acting Agent

Date: December 8, 1960



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY

December 15, 1960

Well No. 1
 Lease Briggs
 Description C NW SE 12-14-34
 County Logan

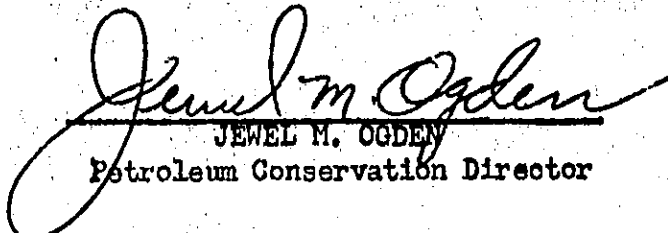
Glenn W. Pool Drig. Co.
 R. R. # 3 Box 144 B
 Wichita 20, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

RECEIVED
 CONSERVATION DIVISION
 WICHITA, KANSAS

Jewel M. Ogden, Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date Dec 8, 1960, authorized the following plugging operation:

Operator's Full Name: Paul Hardman Oil Operations
 Complete Address: Rt. 3 - Box 144B Wichita Kans
 Lease Name: High # Well No. 1
 Location: C-110-1e Sec. 12 Twp. 14 Rge. 33 (E) (W)
 County: Logan Total Depth: 4507
 Oil Well Gas Well Input Well SWD Well D & A
 Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

Get Pills' records to hole with heavy mud pit
temperature about 160' and displace 60 sacks cement
through side pipe; heavy mud pit 40' set and tie
cementing plugger in place and top with 10 sacks
cement

Very truly yours,

Signed: Robert P. Fisher
 Conservation Division Agent