

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-109-20,223-00-00 (OF THIS WELL) #5181 Exp. 6/85  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Donald C. Slawson

ADDRESS 200 Douglas Building, Wichita, KS 67202

LEASE (FARM NAME) Smoky Valley "Y" WELL NO. 2

WELL LOCATION NW NE NE SEC. 3 TWP. 14S RGE. 33 (~~EAST~~) (WEST)

COUNTY Logan TOTAL DEPTH 3986 FIELD NAME Smoky Valley

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? None available  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval by Corporation Commission

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

G.K. Thompson ADDRESS 201 S. Main, Udall, KS 67146

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS Box 579, Great Bend, KS 67530

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Donald C. Slawson

ADDRESS 200 Douglas Building, Wichita, KS 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAR 13 1985 03-13-85

CONSERVATION DIVISION  
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: W R Horigan  
APPLICANT OR ACTING AGENT

William R. Horigan

DATE: March 12, 1985

(6)



WIN CARLIN  
JIMMIE L. LANNEN  
R. GALEE WRIGHT  
THOMAS R. MENLEY  
WILLIAM A. McCONNELL  
FRANK J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 13 1985

EXPIRES

March 13, 1985

WELL PLUGGING NOTICE

Smokey Valley "Y" #2  
NW NE NE  
Sec. 3-14S-33W  
Logan County

Donald C. Slawson  
200 Douglas Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).