

15-169-00788-00-00.

DISTRICT CONSERVATION AGENT'S REPORT

TO:

W

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. ✓

LOCATION 3W-NW-NE

SEC. 21 TWP. 14 RGE. 2W

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Heiss

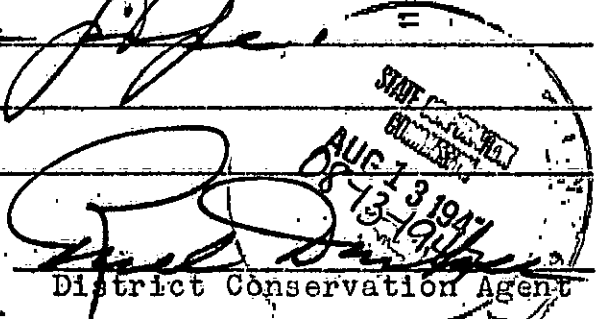
Operator L. B. Jackson Address Sapulpa Okla

Field ✓ County Saline

Total Depth 3364 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with heavy rotary
cement.
20 sac of cement spotted at
225' and 5 sac of cement
at top of surface pipe.


District Conservation Agent

Date 8-17-47

PLUGGING
FILE SEC 21 T 14 R 2W
BOOK PAGE 125 LINE 15

7