

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE - NESE

SEC. 18 TWP. 14 RGE. 2-

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Loux

Operator Mr. Frank Jones Address McPherson - Kans.

Field _____ County Saline

Total Depth 3270 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/2" - 184 ft. Circulated with cement.
5 1/2" casing set at 3256 ft. cemented. Plugged back
to 3250 ft. with mud. Set Rock Bricks & dumped
1 sack of cement at 3250 ft. Ripped off & pulled
the 5 1/2" casing. Filled with mud to 184 ft. Set
Rock Bricks & 15 sacks of cement at 184 ft.
Mud to 30 ft. Bricks & 10 sacks of
cement at the surface

OCT 2 1960
10-02-1960

PLUGGING
FILE SEC 18 T 14 R 2
BOOK PAGE 32 LINE 12

E. D. Strong
District Conservation Agent
Date 9-30-58