

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-051-23, 088-00-00

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name SHAMROCK ENERGY CORPORATION

Complete Address 8526 WEST 10TH AVE. LAWRENCE, KANSAS. 66045

Lease Name JOHNSON Well No. #1

Location 2310 F.W.L. - 2310. F.W.L. Sec. 19 Twp. 14^S Rge. 18^W (East)(West)

County ELLIS Total Depth 3725^{FE}

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor C. & R. DRILLING (JIM MORTINGER)

Address 410-17TH ST. #140 DENVER, COLORADO - 80202 License No. _____

Operation Completed: Hour: 3:30^{PM} Day: 14TH Month: JULY Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

8 5/8" - 511^{FE} SUR. CASING - 1/265ST COMMON - 2% GEL. - 3% CA-CL. (BY HALLIBURTON)

ORDERED 150ST 50ST FORMIX 4% GEL. 3% CA-CL. & 8 5/8" PLUGS.

SPOT WITH DRILL STEM - WITH HENNY AND BETWEEN ALL PLUGS.

1ST Plug @ 750 FE - 1/80ST CMT.

2ND Plug @ 270 FE - 1/40ST CMT

3RD Plug - ^{SOLID BRIDGE} HULL'S- PLUG @ 40^{FE} to 1/10ST CMT.

10ST IN RHT HOLE (BURNING WITH JOINT OF PIPE)

10ST IN HOUSE HOLE " " " " "

Amount of Surface Casing: 511 FE (CEMENTED BY HALLIBURTON)

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Marian Schmidt
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Signed: _____
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

JUL 20 1982

CONSERVATION DIVISION
Wichita, Kansas

INVOICED
DATE 7-23-82
INV. NO. 732-W

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

July 22, 1982

INVOICE NUMBER: 732-W

TO: Shamrock Energy Corporation
8526 West 10th Ave.
Lakewood, CO., 80215

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Johnson #1
2310' FWL & 2310' FNL, Sec. 19-14S-18W
Ellis \$121.06
T.D. 3725'
C&R Drlg.

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Albert J. Costa
Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd. Hays, KS 67601 (913) 628-1200
is hereby assigned to supervise the plugging of the above mentioned well.