

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

NEW ADDRESS

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-071-20,270-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR DNB DRILLING, INC. OPERATOR'S LICENSE NO. 5476

NEW ADDRESS

ADDRESS 400 North Woodlawn, # 25, Wichita, Ks. PHONE # (316) 687-5471

LEASE (FARM) Rauch WELL NO. # 2A WELL LOCATION NW NE COUNTY Greeley

SEC. 7 TWP. 18S RGE. 39W (E) or (W) TOTAL DEPTH 3000 PLUG BACK TD 2994'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 276' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 2998' CEMENTED WITH 550 SACKS

PERFORATED AT 2914'-2924'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As REQUIRED BY STATE CORPORATION COMMISSION

1. Put 200# cottonseed hulls in casing. 2. Pump 180 sacks 35/65 "Lite" cement down 4 1/2". 3. Have 50 sacks to pump down 8 5/8"-4 1/2" annulus if possible.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? OIS ACO-1 FILED?
(If not explain.) All that is available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Osterbuhr, 1103 Gillespie Place, Garden City, Ks. 67846 PHONE # (316) 275-7888 - Office
(316) 276-8145 - Home
ADDRESS P O Box 1152, Garden City, Ks. 67846

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

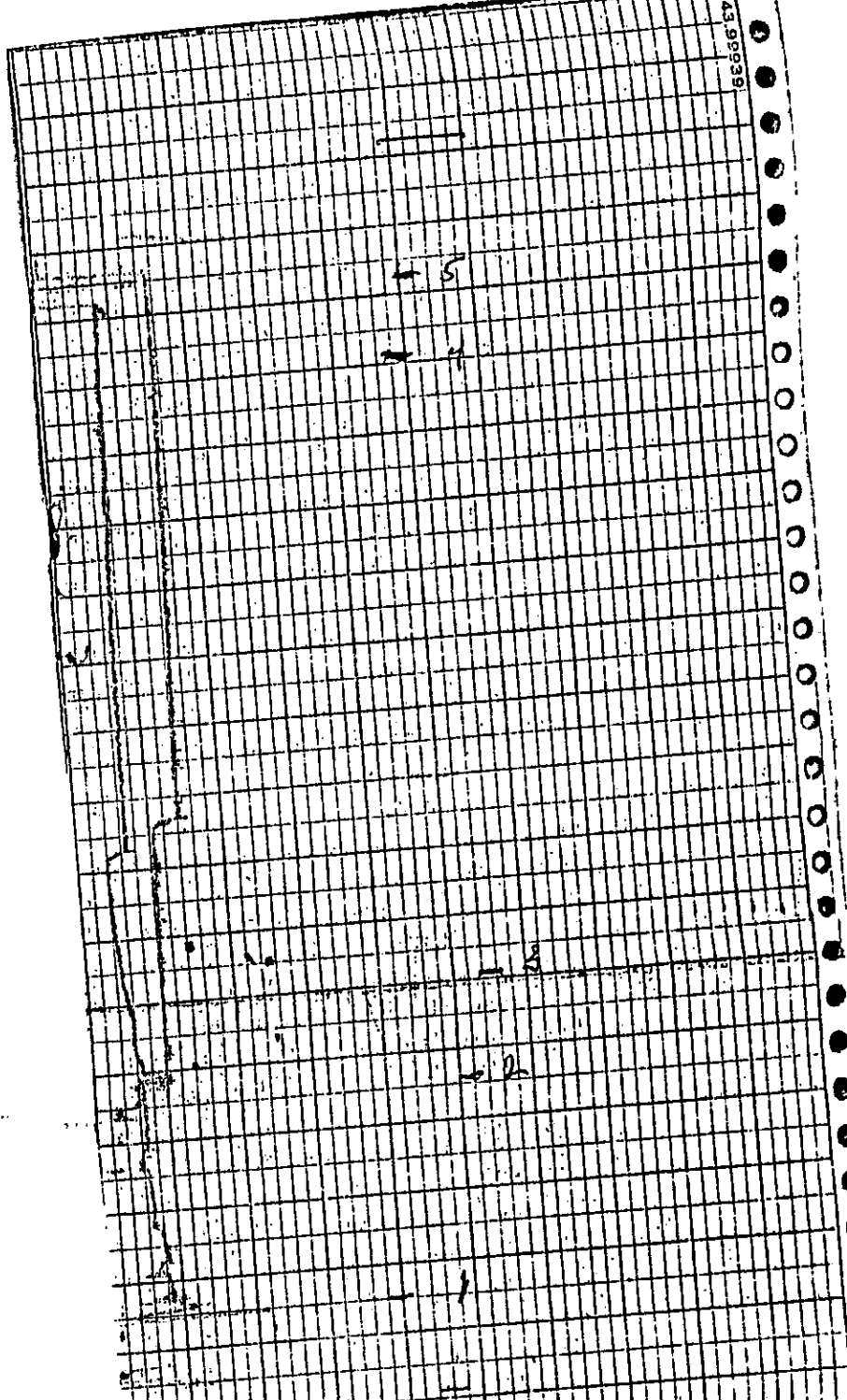
2-9-90
CUT OFF DATE FOR FILING
WICHITA, KANSAS

SIGNED: James J. [Signature]
(Operator or Agent)

DATE: February 8, 1990

①

443 98939



DWB Drilling Co. 8-27-82

Frac 15,000 gal gel fluid
3000 pad 10,000 1/2" 60-40 sand
3000 Flush Ticket # 049814

Q - 100 BPM

D - 5000 PSI

PRINTED IN U.S.A.



Kansas Corporation Commission

MARK HAYDEN GOVERNOR
KEITH R. MENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
MAY 12 1990
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

February 12, 1990
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

DNB Drilling, Inc.
400 N. Woodlawn #25
Wichita, KS 67208

Rauch #2A
NW NE
Sec. 07-18-39W
Greeley County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArthur
Dodge City, KS 67202
(316) 225-6760