

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-051-23978-00-00

LEASE NAME Engel "A"

WELL NUMBER #1

SPOT LOCATION SE NW NE

SEC. 29 TWP. 14 SRGE. 18 (E) or (W)

COUNTY Ellis

Date Well Completed 11-23-84

Plugging Commenced 11-23-84

Plugging Completed 11-24-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Mid-Tech Oil Operations

ADDRESS 213 E. 16th St., Hays, KS 67601

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. 9620

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes if not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled-out
				8 5/8"	411'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Plug @ 1310' w/20 sx., Plug @ 635' w/100 sx., Plug @ 450' w/40 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Buffalo Drilling Co., Inc. License No. 811  
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED  
STATE CORPORATION COMMISSION

Jerald W. Rains, President of Buffalo Drilling Co., Inc. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

FEB 20 1985  
02-20-85  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Jerald W. Rains  
(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 28 day of November, 1984

Juanita M. Green  
Notary Public  
Juanita M. Green



My Commission expires: 10-4-87