STATE OF KANSAS

STATE CORPORATION COMMISSION

Give	All Information Completely					
Make	Required Affidavit					
Ma i l	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					
	Wichita, KS 67202					

Мy

WELL PLUGGING RECORD

Give All Information Complete	ly			_	_	_	- _
Make Required Affidavit		<u> </u>				_ <u> 4</u> Rge	_18 W
Mail or Deliver Report to		Location as "NE/CNW\s\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\					
Conservation Division			001/WL	SW4			
State Corporation Comm.	Lease			td. of Col	orado		·
245 North Water Wichita, KS 67202	Lease		<u>vin</u>			Well No2	
Wichita, RS 07202	Office	Address 4	<u> 10 - 17</u> ±	<u>h St., Sui</u>	te 1140,	Denver, Col	<u>م. 8020</u>
	Charac	ter of We	_		011, Gas	or Dry Hole	³)
	·			Ho1 e			
<u> </u>		ell comple			October	21 .	19 82
		ation for			October	28	· 19 _82
	Applic	ation for		g approved			19 82
		ng commend		45 P.M.	October		19 82
		ng complet		30 P.M.	October		19_ <u>82</u>
	. Keason	ior aband			-	ng formatio	<u> </u>
*:	7.7.0 5	noduot na r	Non	<u>-productiv</u>	e data of	last produ	etton
	II. a p	roducing v	Non		uate or	last prode	19
<u> </u>	Vas ne	rmission o			Conserva	tion Divisi	
Locate well correctly on above Section Flat				ing was co			-
Name of Conservation Agent who					Paul Ba		
Producing formation		pth to tor		ottom		epth of Wel	137231
Show depth and thickness of al		•			-	•	<u> </u>
	•	•					
OIL, GAS OR WATER RECORDS						CASING REC	YORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED (TUC
			·	8-5/8"	210	None	
	 	1	1	1 0-2/0	1	- NOHE-	
•		1	1	1	1		
*		1	1				
· ·		1				1	
2nd 3rd 4th 5th Mous	gel 3% cc. plug at 3650 plug at 1280 plug at 660' plug at 240' wood and rub ehole 10 sac	ole full o Pumped o 'with 20 'with 20 with 80 s with 40 s ber 8-5/8'	f heavy ement th sacks sacks acks acks	mud. Ceme rough dril	nted pluc Ipipe as 10 sacks	follows:	
Rath	ole [O sacks						
.							
(If additional Name of Plugging Contractor	-		ary, use	BACK of	this shee	et)	
STATE OF Colorado		ту ог	(emplo	yee of own	er) or (BB. CHANKANAN	(英英英英英)
of the above-described well, be			on oath	, says: T	hat I ha	ve knowledg	e of
the facts, statements, and matt	ers herein	contained	and the	log of th	e above-	described w	/ell
as filed and that the same are	true and co	rrect. So	help m	e God.			
	(Sig	nature)	Jeli	e Cloo	~	· ·	•
	•	410	- 17th	St., Suite (A	ddress)	enver, Colo	<u>80202</u>
SUBSCRIBED AND SWORN TO be	efore me thi	<u>28th</u>	C/day		ber	, 19 8	32
			Fores	rine C	/ Du	Ephe f	<u> </u>
My commission expires 9-2-	83	<u> </u>		RECEIV	/FD	SCORT FORT	∵ ,
				KPI:HI	/ [- 1]		

STATE CORPORATION COMMISSION

NOV 1 1982

CONSERVATION DIVISION Wichita Kansas