15-051-20482-00-00 Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| 212 No. Market | E1 | 11s | Count | y. Sec27_ | Twp.14S Rge | (E)_ | 18 (W) | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|----------------------------------------|---------------------------------------|---------------------------------------|--|--|
| Wichita, Kansas NORTH | Location as "NI | E1118 County. Sec27 Twp.14S Rge. (E) 18 (W) Location as "NE/CNWKSWK" or footage from lines 10! W of C SE SW SW | | | | | | | |
| | • | Lease Owner Clinton Oil Company | | | | | | | |
| | Lease Name Mary Engle Well No.2-D Office Address 217 N. Water, Wichita, Kansas 67202 | | | | | | | | |
| <u> </u> | Character of Well (completed as Oil, Cas or Dry Hole) Dry Hole | | | | | | | | |
| | | oleted | | | | | 1969 | | |
| | Application for | plugging filed | | | | | | | |
| | Application for | plugging approv | edb | | Verbal | Approva | <u> 119</u> | | |
| | | enced | | | | | | | |
| | | eted | | | | | _1969 | | |
| <u> </u> | Reason for aban | donment of well | or producin | g formation | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | |
| | | well is abandone | | | | | | | |
| Locate well correctly on above Section Plat | menced? | obtained from Yes | ше Солзегу | ation Division | or its agents be | tote bingging | was com- | | |
| Name of Conservation Agent who st | | | eo P. I | Massev | | | | | |
| Producing formation | | | | | Total Depth o | f Well | Feet | | |
| Show depth and thickness of all was | | | | | • • | | | | |
| OH CAS OF WATER RECO | pne | | | | | CACING DE | COPD | | |
| OIL, GAS OR WATER RECO | ND3 | | · · · · · · · · · · · · · · · · · · · | | | CASING RE | CORD | | |
| FORMATION. | CONTENT | FROM | TÓ | 51ZE | PUT IN | PULLED | | | |
| | | | | 8 5/8" | 2851 | None | | | |
| | DF | CEIVED | | ļ | | | | | |
| | STATE CORPO | KATION COMMI | ROIDM | | | | | | |
| | | | 101011 | | | | | | |
| | | 629 1969 | | | | - - | | | |
| | CONSERV | ATION DIVIS | ON | | | | | | |
| | Wici | ita, Kansas | | | | | | | |
| and cemented to 40 feet. cement, 2 sa | with heavy roll with 20 sach Set plug at acks cement in pump truck | ks cement 40 feet n rat hol | . Fil: and cer | led hole mented to | with hea cellar | vy rota with 10 | ry muc sacks | | |
| | | | | | | | | | |
| | | | | | ······································ | | | | |
| | | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | |
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| | · | - | | | | | | | |
| | | | | | | | | | |
| | | description is neces | sary, uso BAC | K of this sheet) | | <u> </u> | <u> </u> | | |
| Name of Plugging Contractor Address 200 N | H-30, TNC | | 67202 | | | | | | |
| | | | | | | | | | |
| STATE OF KANSA | S cou | | | | , 5S. | | | | |
| well, being first duly sworn on oat | h, says: That I have kn | owledge of the | facts, statem | ents, and matte | mer or operator ers herein conta | | | | |
| above-described well as filed and t | | | elp me God | Ph | 7 | | | | |
| generic de la companya de la company | er i | (Signature) | O N. M: | ain. Wich | nita. Kar | 18as 672 | 202 | | |
| Subscribed and Sworn to be | efore me this | 3th day of | | • | (Address) | 69 | | | |
| Sandamin Win DAOWA IA O | mo this | uy or | MALTE | la Thi | there | <u> </u> | | | |
| My commission arrives Notary | r Public | | Marti | na Hartp | | Notari | Public. | | |

KANSAS GEOLOGICAL SOCIETY 15-051-20482-00-00 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY SUILDING

SOB EAST MURDOCK - WICHITA, KANSAS

Clinton Oil Company

#EC. 27 T. 14S #.18W

LOC. 10' W of C SE SW SW

FARM Mary Engel

Na. 2-D

COUNTY Ellis

3,6771 TOTAL DEPTH COMM. August 11, 1969

comp. August 21, 1969

BHOT OR TREATED

CONTRACTOR H-30, INC.

CABING

20 B-5/8" 285' cemented w/175 sx cement ELEVATION 2064 KB 15 12 13 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | | _ | ELECTRIC | LOG TOPS | _ |
|--------------|---------|-------------------|-----------------------|--------------------|-------|
| Surface Clay | | 85 2 86 | A-1 | 7000 | . 800 |
| Shale | 0 Chala | 200 | Anhydrite | 1242 | + 822 |
| Surface Clay | & Suate | 440 | Topeka | 3012 | - 948 |
| Shale | | 690 | Heebner | 3288 | -1224 |
| Sand | | 895 | Toronto | 3308 | -1244 |
| Red Bed | | 1239 | Lansing | 3334 | -1270 |
| Anhydrite | | 1280 | Conglomerate | 3646 | -1582 |
| Shale | | 1625 | Arbuckle | 3667 | -1603 |
| Shale & Salt | | 1850 | Log T.D. | 3675 | -1611 |
| Lime Streaks | & Shale | 2000 | Rotary T.D. | 3677 | -1613 |
| Shale & Lime | | 2244 | | | |
| Lime & Shale | | 2530 | Star RE | • | |
| Shale & Lime | | 2990 | ATE CORPOR | EIVE | |
| Lime & Shale | | 3020 | STATE CORPOR | ATION ED | |
| Lime | | 3652 | CO. AUG | P 9 1969 | /O. |
| Shale & Lime | | 3677 | HONSERVA | 9 19 ₆₀ | UJY |
| Rotary Total | Depth | 3677 | Wichia | ON DUE | |
| | 1 | | CONSERVATION VIICHITA | Kansa | |
| | | | | - GDS | |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

STATE OF KANSAS

COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for said county and state this 28th day of August, 1969.

Martla Hartpenge-Notary Public

My Commission Expires:

April 21, 1971