STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Make Required Affidavit							
	COUNTY E	llis s in qua	rters o	SEC.	27 TWP. 14	S_RGE18_XDX/W	
	SE, SE, NW, Sec. 27, 2310' from N. Line & 2310' from W. Lin						
	Lease Owner Coastal Oil & Gas Corporation						
	Lease Name <u>Schumacher</u> Well No. 4						
	Office Address Box 1332 Amarillo, Texas 79189						
	Character of Doll (Complete 1 to 0.1 to 1 to 1.1 to						
Date Well Completed 4-6-84							
	Application for plugging filed						
Plugging commenced 4-6-84						(CE	
	Plugging c		4-6-84				
dd	<u> </u>				coducing forma	ntion	
Locate Well correctly on above						***************************************	
Section Platt.	Was permis	sion obta	ined fr	om the Cor	nservation Div	rision or it's	
Name of Conservation Age	ent who superv	ised plug	ging of	this well	Gilbert Rel	thozor	
Producing formation	<u></u>	Depth to	top	- bott	Om T	D 2760'	
Show depth and thickness	of all water	. oil and	l gas fo	mations.		D	
		,	8	,			
OIL, GAS OR WATER RECORD						Casing Record	
romacion	Content	From	То	Size	Put in	Pulled Out	
						 	
			İ				
	, state the cluch plug set.	naracter	d in in of same	troducing and depth	it into the h	old. If cement feet	
Plug #1 3630'-3541'	<u></u>	_		_			
Plug #2 1300'-1211'	w/20 sx 50-50	1 poz, 6%	gel,	3% CaCl ₂ ,	3.2/sx flocel	e	
Plug #3 600'-148' w	/100 sx. set]	sx cott	on seed	l hulls, s	et wooden plu	g @ 40'	
Plug #4 40'-Surface	<u> </u>						
							
/Tf' addition	1 40						
Name of Plugging Contrac	l description tor Hallib	urton Se	sary, u rvices	se BACK of	this sheet)		
STATE OF Kanasa	COUNTY OF	2112		SC			
STATE OF <u>Kansas</u> James E. Adams above-described well be		(employe	ee of o	_,us. wner) or (owner or opera	ator) of the	
facts statements and m	attore benefit	SWOTH OF	i oatii,	says: III			
filed and that the same	are true and c	correct.	So help	p me God.	the above-des	cribed well as	
	A POPA TIO	VED	(Sign:	ature) (3 count	Ω)	
filed and that the same	Con APR 2 2	COMMISSIO	(026,1	Box	B32 Amarille	D. Texas 79189	
SUBSCRIBED AND SW	APA 27 K	04 me this	25	day of	A	30 m./.	
	Mansas SIL	w cins		uay 01 ,	April,	13 8. 7	
		_		<u> </u>	Kall fix	ary Public	
My Commission expires: $_\!$	1-12-85				¥10 00	والمالالالقاء والمح	

WELL LOG

COASTAL OIL & GAS CORPORATION

COMPANY 600 17th St., Suite 800 S. Tower

Denver, CO 80201-0749

SCHUMACHER

BEC. 27 T. 145 R. 18W LDG. 2310' fNL & 2310' fWL

15

TOTAL BEPTH

37601

12

3-29-84

COMP. 4-6-84

CONTRACTOR

MURFIN DRILLING COMPANY 250 N. Water, Suite 300 Wichita, KS 67202

COUNTY Ellis KANSAS

20 15

•-5/8" csg set @ 433' w/250 sx Class A, 2% gel, 3% cc

ELEVATION

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Top Soil & Sand

432'

Sand & Shale

1360'

Anhydrite

1294 '

Shale & Sand

1597'

Shale

2565'

Shale & Lime

(RTD) 3760'

> RECEIVED STATE CORPORATION COMMISSION

> > MAY 1 7 1984

CONSERVATION DIVISION Wichita, Kansas

Kansas Sedgwick <u>David L. Murfin</u> <u>Murfin Drililng</u> of the___ foregoing is a true and correct copy of the log of the Schumacher #4 upon oati NOTARY PUBLIC David L. Murfin ly Appt. Exp. 10th <u>April</u> 19 84 Subsci 4-25-87 My Commi Eleanor

DP28