

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY O. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
 CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

MAY 21 1964
 05-21-64
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti has this

date requested permission to plug the following described well:

Mr. Woodman & Iannitti guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti

Complete Address: 706 Union Natl Bldg Wichita, Kans

Lease Name: Brull Well No. 1

Location: NW SE SE Sec. 14 Twp. 14 Rge. (E) (W) ¹⁸ 19

County Ellis Total Depth 3581 Oil Well

Gas Well Input Well SWD Well D & A x Lost Hole

Mr. Flake was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 480' with 20 sack cement			
"	"	240'	20 "
"	"	40'	10 "

Very truly yours,

Conservation Division Agent