JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive, Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Leroy Hicks	of <u>Kandrilco</u> , <u>L.T.D.</u> has this
date requested permission to plug the	following described well:
Operator's Full Name: Rupe Oil Co	mpany, Inc.
Complete Address: P. O. Box 2273.	Wichita, Kansas 67201
Lease Name: Fort Hays State	Well No. <u>#1</u>
Location: NW/NE/NE	Sec. 7 Twp. 14 Rge. 18 (E) (W)
County: Ellis	Total Depth: 3750!
·	Input Well SWD Well D&AX_
Other well as hereafter indicated:	
Mr. Leroy Hicks	was instructed to plug the well as follows
8 5/8"-236' s.p. cuc. w/175 sac	ks common-2% Gel3% Cal. Cl.
Ordered 130 sacks 50/50 posmix-	4% Gel3% Cal. Cl. and 8 5/8" plug.
Spotted with drill stem with he	avy mud between all plugs.
1st plug @ 720' w/70 sack 2nd plug @ 210' w/40 sack 3rd plug-solid bridge of	
5 sacks of cement in rat	hole and 5 sacks of cement progration commission. Very truly yours, STATE CORPORATION COMMISSION
•	Conservation Division Agent Vichila, Kansan