

15-167-04329-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
2. Lease name Bohnen Well No. 1 County Russell
3. Well Location SW SE SW Sec. 10 Township 14 Range 12 W
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 3 1959.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3280 ft.
8. Depth of deepest fresh water well within one mile of location 38 ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or 20 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 440 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Thos. H. Allan



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

JUN 2 1959
06-02-1959
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)