

**CONFIDENTIAL**

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**ORIGINAL**

7/7/12  
Form ACO-1  
June 2009  
Form Must Be Typed  
Form must be Signed  
All blanks must be Filled

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

OPERATOR: License # 8914  
Name: H & C Oil Operating, Inc.  
Address 1: P.O. Box 86  
Address 2: \_\_\_\_\_  
City: Plainville State: KS Zip: 67663 + \_\_\_\_\_  
Contact Person: Charles Ramsay  
Phone: ( 785 ) 434-7434  
CONTRACTOR: License # 33493  
Name: American Eagle Drilling LLC  
Wellsite Geologist: Marc Downing  
Purchaser: Coffeyville Resources

Designate Type of Completion:

- New Well       Re-Entry       Workover
- Oil       WSW       SWD       SLOW
- Gas       D&A       ENHR       SIGW
- OG       GSW       Temp. Abd.
- CM (Coal Bed Methane)
- Cathodic     Other (Core, Expl., etc.): \_\_\_\_\_

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening     Re-perf.     Conv. to ENHR     Conv. to SWD  
 Conv. to GSW  
 Plug Back: \_\_\_\_\_ Plug Back Total Depth  
 Commingled    Permit #: \_\_\_\_\_  
 Dual Completion    Permit #: \_\_\_\_\_  
 SWD    Permit #: \_\_\_\_\_  
 ENHR    Permit #: \_\_\_\_\_  
 GSW    Permit #: \_\_\_\_\_

|                                   |                 |   |
|-----------------------------------|-----------------|---|
| 5/6/2011                          | 5/13/2011       | 7/6/2011                                |
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

API No. 15 - 065-23733-00-00  
Spot Description: \_\_\_\_\_  
SE NE NE Sec. 25 Twp. 9 S. R. 25  East  West  
990 Feet from  North /  South Line of Section  
330 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Graham  
Lease Name: North Fork Farms Well #: 25-1  
Field Name: Wildcat  
Producing Formation: Lansing  
Elevation: Ground: 2566 Kelly Bushing: 2571  
Total Depth: 4170 Plug Back Total Depth: 4148  
Amount of Surface Pipe Set and Cemented at: 263 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set: 2244 Feet  
If Alternate II completion, cement circulated from: 2244  
feet depth to: surface w/ 400 sx cmt.

**Drilling Fluid Management Plan**

(Data must be collected from the Reserve Pit)

Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls  
Dewatering method used: \_\_\_\_\_  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ East  West   
County: \_\_\_\_\_ Permit #: \_\_\_\_\_

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JUL 07 2012

KCC

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

**AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Charles R. Ramsay  
Title: President Date: 07/07/2011

**KCC Office Use ONLY**

**RECEIVED**  
JUL 11 2011

Letter of Confidentiality Received  
Date: 7/7/11 - 7/7/12  
 Confidential Release Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution  
ALT  I  II  III Approved by: NJ Date: 7-19-11