

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,374-0000

LEASE NAME HUTCHINS

WELL NUMBER #1-16

1900
1980 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 16 TWP. 19 RGE. 33 ~~W~~ (W)

COUNTY SCOTT

Date Well Completed 9-05-88

Plugging Commenced 9-05-88

Plugging Completed 9-06-88

LEASE OPERATOR LANDMARK OIL EXPLORATION, INC.

ADDRESS 250 N. WATER #308, Wichita, KS 67202

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-05-88 (date)

by Steve Durrant Dist. #1 (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? NA

Producing Formation NA Depth to Top NA Bottom NA T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface csg. 6	fts. 262' new	20#, 8	5/8"	set @	268' cem	w/180 sxs 60/40 pozmix 3% cc 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/50 sxs @ 2220', 80 sxs @ 1350', 40 sxs @ 290', 10 sxs @ 40', 15 sxs RH, 195 sxs total 60/40 pozmix, 6% gel, 1 sx flowseal, Steve Durrant Dist. #1

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 151 N. Main #700, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

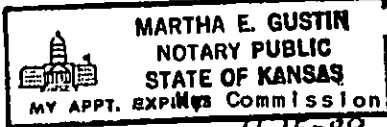
STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., (Employee of Operator) ~~xxxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.,

(Address) 151 N. Main #700, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 6th day of Sept., 19 88



Martha E. Gustin
Notary Public

Martha E. Gustin



Fall & Associates
 Stake and Elevation Service
 719 W. 5th Street
 P.O. Box 484
 Concordia, KS. 66901
 1-800-536-2821

RECEIVED
 JUL 22 2011
 KCC WICHITA

Date 7-19-11

Invoice Number 0718111

CHOLLA PRODUCTION, LLC 3-16
 Operator Number

Metzger OWWO
 Farm Name

Scott-KS 16 19s 33w
 County-State S T R

1960' FSL 660' FEL
 Location

Cholla Production, LLC
 7851 S. Elati St.
 Suite 301
 Littleton, CO. 80120

Elevation 2963 Gr.

Ordered By: Bill

Scale 1"=1000'

