

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-20493-0000

LEASE NAME Lawson

WELL NUMBER #1

4950 Ft. from S Section Line

3460 Ft. from E Section Line

SEC. 1 TWP. 18 RGE. 43 (E) or (W)

COUNTY Greeley

Date Well Completed 2/8/90

Plugging Commenced 2/9/90

Plugging Completed 2/9/90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Amoco Production Company

ADDRESS P.O. Box 800, Rm. 1833, Denver, CO 80201

PHONE# (303) 830-4009 OPERATORS LICENSE NO. 5952

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/8/90 (date)

by KCC District Office #1, Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. 5350'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
				8-5/8"	518'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plug well with 60 sx cement at 2658'; 90 sx cement at 1629'; 60 sx cement at 548'; 10 sx cement at 40'; and 25 sx cement in rathole and mousehole. Cut off casing 4' below ground level and cap well.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Exeter Drilling License No. 3098

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Amoco Production Company

STATE OF Colorado COUNTY OF Denver, ss.

J. L. Hampton

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. L. Hampton

(Address) P.O. Box 800, Denver, CO 80201

SUBSCRIBED 5-14-90 before me this 9th day of May, 19 90

STATE CORPORATION COMMISSION
MAY 14 1990
5-14-90
CONSOLIDATION DIVISION
WICHITA, KANSAS

Julie A. Victor
Notary Public

My Commission Expires: 4/7/94