STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-071-20,557 - 0000 STATE CORPORATION OF COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Moore-Johnson Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER NOTICE: Fill out completely and return to Cons. Div. 1500 Ft. from N Section Line office within 30 days. 2310 Ft. from W Section Line SEC. 25 TWP. 18S RGE. 43W (E)or(W) LEASE OPERATOR Trans-Western Petroleum, Inc. ADDRESS Box 276 COUNTY Greeley PHONE#(303) 279-2995 OPERATORS LICENSE NO. 08458 Date Well Completed 02/19/92 Character of Well D & A Plugging commenced 02/19/92 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging completed 02/19/92 The plugging proposal was approved on ______02/19/92 Steve Peifer -- Dodge City (KCC District Agent's Name). Is ACO-1 filed? yes If not, is well log attaced? Producing Formation Depth to Top Bottom T.D. Show depth and thickness of all water oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Put in Formation Content From То Size Pulled out 8 5/8" 625' Surface

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ____ feet each set. 50 sacks 2572', 80 sacks 1650', 30 sacks 825', 50 sacks 640', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole, 60/40, 3% cc 2% Gel. JC: 10:15 p.m. 02/19/92. -- Allied (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 250 N. Water, Ste. 300, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FKES: Murfin Drilling Company, Inc. STATE OF Kansas COUNTY OF Sedgwick ss. Douglas J. Isern (Employee of Operator) or (Operator) of abovedescribed well, being first duly sworn on oath, says: That I Have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God. (Signature)___

My Commission Expires: 4/19/96

SUBSCRIBED AND SWORN TO before me this 1st day of June 19

CONSERVATION DIVISION Wichita, Kansas

(Address) PO\Box 276, Golden, CO 80402

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Form CP-4 Revised 05-88

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101, et. seq. It is agreed that the following minimum requirements will be met: 1. Notify the appropriate district office prior to spudding of well:													1331011		
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