

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-071-20,55L-0000

LEASE NAME SCHMIDT "B"

WELL NUMBER 2-25

1320' Ft. from S Section Line

2310' Ft. from E Section Line

SEC. 25 TWP. 18S RGE. 43 (E) or (W)

COUNTY Greeley

Date Well Completed 11-1-91

Plugging Commenced 11-2-91

Plugging Completed 11-2-91

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR MURFIN DRILLING COMPANY, INC.

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202

PHONE#(316) 267-3241 OPERATORS LICENSE NO. 30606

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-2-91 (date)

by Richard Lacy - Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
 STATE CORPORATION COMMISSION

12-19-91

DEC 19 1991

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	606'	none

REGISTRATION DIVISION  
 Wichita Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

2540' w/50 sxs, 1600' w/80 sxs, 630' w/50 sxs, 40' w/10 sxs, 15 sxs in Rathole,  
10 sxs in Mousehole, 60/40 poz mix, 1/4# floseal, 6% gel. Job Complete: 10:00 am  
11-2-91 (Howco) Orders by Richard Lacy - Dodge City, Ks.  
 (if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 North Water, Suite 300, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

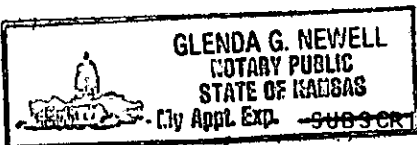
STATE OF Kansas COUNTY OF Sedgwick, ss.

Scott Robinson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott Robinson

(Address) 250 N. Water, Ste 300, Wichita, Ks 67202

AND SWORN TO before me this 17th day of December, 19 91  
Glenda G. Newell  
 Glenda G. Newell Notary Public



My Commission Expires: 7-2-93

EFFECTIVE DATE: 10-15-91  
 DISTRICT # \_\_\_\_\_  
 SEAT Yes  No

State of Kansas  
 NOTICE OF INTENTION TO DRILL 071-20,551-~~0000~~  
 FORM MUST BE TYPED  
 FORM MUST BE SIGNED  
 ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 10-15-91  
 month day year

Spot  
 W/2.W/2.SE Sec 25 Twp 18 S. Rg 43 East  
 West

OPERATOR: License # 30606  
 Name: Murfin Drilling Company, Inc.  
 Address: 250 North Water, Suite 300  
 City/State/Zip: Wichita, Ks. 67202  
 Contact Person: Scott Robinson  
 Phone: 316-267-3241

1320 feet from South / ~~North~~ line of Section  
2310 feet from East / ~~West~~ line of Section  
 IS SECTION  REGULAR  IRREGULAR

(NOTE: Locate well on the Section Plat on Reverse Side)  
 County: Greeley  
 Lease Name: SCHMIDT Well # 8-2  
 Field Name: Moore-Johnson SE

CONTRACTOR: License #: 30606  
 Name: Murfin Drilling Company, Inc.

Is this a Prorated/Spaced Field? yes  no   
 Target Formation(s): Morrow

Well Drilled For: Well Class: Type Equipment:  
 X. Oil ... Enh Rec ... Infield  Mud Rotary  
 ... Gas ... Storage ... Pool Ext. ... Air Rotary  
 ... OWD ... Disposal  Wildcat ... Cable  
 ... Seismic: ... # of Holes ... Other

Nearest lease or unit boundary: 330  
 Ground Surface Elevation: 3851 feet MSL  
 Water well within one-quarter mile: yes  no

Public water supply well within one mile: yes  no   
 Depth to bottom of fresh water: 100'  
 Depth to bottom of usable water: 1550'

If OWD: old well information as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Surface Pipe by Alternate: 1  2   
 Length of Surface Pipe Planned to be set: 600'  
 Length of Conductor pipe required: n/a

Projected Total Depth: 5300'  
 Formation at Total Depth: Miss  
 Water Source for Drilling Operations:

Directional, Deviated or Horizontal wellbore? yes  no   
 If yes, true vertical depth: \_\_\_\_\_  
 Bottom Hole Location: \_\_\_\_\_

well  farm pond  other

DUR Permit #: \_\_\_\_\_  
 Will Cores Be Taken? yes  no   
 If yes, proposed zone: \_\_\_\_\_

Exp. 4/10/92  
 The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.  
 It is agreed that the following minimum requirements will be met:

**AFFIDAVIT**

**RECEIVED**  
 KANSAS CORPORATION COMMISSION  
 200' Alt. II Reg  
 OCT 10 1991

1. Notify the appropriate district office prior to spudding of well:

**CONSERVATION DIVISION**

Pusher Ed McKenna  
 SPUD DATE 10-20-91 INIT. DG  
 LENGTH SURFACE PLANNED 600'  
 RESERVE PIT STATUS- REMOVE FLUID LINED  
 after salt sect. bbls. when done bbls.  
 RATHOLED AHEAD? Y N SIZE HOLE \_\_\_\_\_  
 SURFACE PIPE 8 7/8" 6 1/2" CONDUCTOR \_\_\_\_\_  
 ANHYDRITE T- 2510 B- 2540 ELEVATION \_\_\_\_\_  
 TD 5300 FORMATION M155  
 RAN PIPE @ \_\_\_\_\_ DV TOOL \_\_\_\_\_ ALT II DONE \_\_\_\_\_  
 \_\_\_\_\_ SX \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_  
 \_\_\_\_\_ Arbuckle Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 \_\_\_\_\_ Hug./Council @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 \_\_\_\_\_ Anhydrite Base @ 2540 Ft. W/ 50 SX  
 \_\_\_\_\_ 1/2 Base Anyh. @ 1600 Ft. W/ 80 SX  
 \_\_\_\_\_ 1/2, 1/2 Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 \_\_\_\_\_ Bottom Surface @ 670 Ft. W/ 50 SX  
 \_\_\_\_\_ 40' Plug @ 40 Ft. W/ 10 SX  
 RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX  
 WATER WELL \_\_\_\_\_ SX (Irr. Well \_\_\_\_\_ Pond \_\_\_\_\_)  
 Hauling \_\_\_\_\_  
 TECHNICIAN R.L. DATE 11-1-91  
 TYPE OF CEMENT 60/40 6% 1/4 Flowseal  
 STARTING TIME 10:00 (AM/PM) DATE 11-2-91  
 COMPLETION TIME 10:00 (AM/PM) DATE 11-2-91  
 CEMENT COMPANY Halliburton