

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 15-051-01223-00-00
- Operator Tom Palmer Address 417 Union National Bldg, Wichita
  - Lease name Lang Well No. 1 County Ellis
  - Well Location SW Corner NW 1/4 NW 1/4 Sec. 6 Township 14 S Range 17 W
  - Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
  - Drilling Contractor Birmingham Bartlett Address 300 Kaufman Bldg, Wichita, Kansas
  - Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Sept 5 1958
  - Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3550 ft.
  - Depth of deepest fresh water well within one mile of location None ft. If none exist, write NONE \_\_\_\_\_.
  - Ground elevation at location is approx. 3025 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
  - Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE \_\_\_\_\_.
  - Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 350 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Tom Palmer



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

AUG 20 1958

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**