

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-051-05040-0000

API NUMBER Completed December, 1941 (of this well)

6/88

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229

ADDRESS Route #3, Box 20-A; Great Bend, KS 67530 PHONE # (316) 793-8421

LEASE (FARM) Baumer 'B' WELL NO. 36 WELL LOCATION W 12 SW SE COUNTY Ellis

SEC. 27 TWP. 11 RGE. 17  or  (W) TOTAL DEPTH 3593 PLUG BACK TO 3593

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 13" SET AT 35' CEMENTED WITH 33 SACKS  
8 5/8

CASING SIZE 5 1/2 SET AT 3576 CEMENTED WITH 125 SACKS

PERFORATED AT OPEN HOLE: 3576-93'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK  JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump into csg. as follows: 2 sx Hulls,

210 sx Econolite cmt (fill to surface). Pump into 8 5/8 - 5 1/2 and 13" - 8 5/8"

Annulus with Econolite as able.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Sample log IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-11-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

A. M. Wardell PHONE # (913) 434-4638

ADDRESS 510 NW 3rd, Plainville, KS 67663

PLUGGING CONTRACTOR None LICENSE NO. 10-07-87

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: S. J. [Signature]  
(Operator or Agent)

DATE: 6 Oct 87

4



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 7 '88

EXPIRES

October 7, 1987

WELL PLUGGING NOTICE

Baumer "B" #36  
 W/2 SW SE  
 Sec. 27-11S-17W  
 Ellis County

Phillips Petroleum Company  
 Route #3, Box 20-A  
 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200