

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM 15-051-05397-00-00  
File One Copy

Lease Owner Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) Giebler "B" Well No. 2

Well Location C N/2 SE SW Sec. 27 Twp. 13S Rge. 20W (E) (W)

County Ellis Field Name (if any) Pleasant

Total Depth 3843' Oil X Gas     Dry Hole    

Was well log filed with application? No If not, explain:    

Will be filed at later date.

Date and hour plugging is desired to begin At 8:00 A.M. on 4-20-59.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner    

Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Imperial Oil of Kansas, Inc.

Plugging Contractor's License No.    

Address 780 Fourth National Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to    

Imperial Oil of Kansas, Inc. Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

By: *A. Brown* V-P  
Applicant or Acting Agent

Date April 15, 1959

RECEIVED  
STATE CORPORATION COMMISSION  
APR 16 1959  
04-16-59  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 27 T. 13 R. 20W  
BOOK PAGE 31 LINE 13



15-051-05397-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

APR 16, 1939

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

Well No. 2  
Lease 11/3  
Description 1115  
County 21-13  
File No. 21-13

Imperial Oil of Kansas, Inc.  
700 North National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

*Jewel M. Ogden*  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022