Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 039-21110-0000		
Address: 250 N. Water, Suite 300					Lease Name: Schwab Unit		
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number:		
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 03/20/10  (Date)					Spot Location (QQQQ): <u>SW - SW - NW - SE</u> 1500 Feet from North / South Section Line		
				•	2310 Feet from	East / Z	West Section Line
by: Richard Williams (KCC District Agent's Name)					Sec. 06 Twp. 02 S. R. 26 ☐ East  West		
Is ACO-1 filed? Yes	No If not,	is well log attached	d? []Ye	s No	County: Decatur	· <del>-</del> ··· · · · · · · · · · · · · · · · · ·	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 03/20/10		
Depth to Top: Bottom: T.D				Plugging Commenced: 03/20/10			
		Bottom: T.D		Plugging Completed: 03/20/10			
	Depth to Top:	Bottom	!:	T.D			
Show depth and thickness		gas formations.			<del></del>		
Oil, Gas or Water Records  Formation Content		From	From To Size		(Surface Conductor & Production)  Put In Pulled O		
- Orridadii	Surface	Surface	290	8 5/8	290		
	Juliace	Surface	290	0 3/0	290	0	
			<del> </del>				
Allied plugged hole v 15 sx in MH. Started							
Name of Plugging Contrac	tor: Murfin Orilling	Company, Inc			License #: 306	06	RECEIVED
Address: 250 N. Wat	er, Suite 300 ;	Wichita,	KS 672	202			JUL_0_1_2010
Name of Party Responsible	e for Plugging Fees:.	Murfin Drillir	ng Com	pany, Inc.			1/00 141104 1174
State of Kansas		Sedgwick		, SS.			KCC WICHITA
Leon Rodak VP Pr		,,,			O		
sworn on oath, says: That same are true and correct,	SUBSCRIBED AT	(Signature)	0 N. Water	er, Suite 300; V	Wichita, KS 67202  June  Commission Expires:	above-described	bed well, being first duly well is as filed, and the HE/B
	Mail to: KCC - (	Conservation Div	ision, 130	S. Market - Roo	m 2078, Wichita, Kan	sas 67202	W. Carrier