Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 33097  |                             |  |                            | API No. 15 - 003-21756 -00-00                                     |  |  |
|---|-----------------------------|--|----------------------------|---|--|--|
| Name: Southern Star Central GAS Pipeline  |                             |  |                            | Spot Description:  NG-UE-UE-SW Sec. 16 Twp. 22 S. R. 19 East West |  |  |
| Address 1: 4700 Huy 56 P.O. Box 20010   |                             |  |                            | NG-VE-UE-SW Sec. 16 Twp. 22 S. R. 19 East West                    |  |  |
| Address 2:  |                             |  |                            | 2426 245 Feet from North / South Line of Section                  |  |  |
| City: <u>Ouens la ro</u> State: <u>KY</u> Zip: <u>4230/</u> +                         |                             |  |                            | 286028 Feet from Least / West Line of Section                     |  |  |
| Contact Person: Mark Kouse  |                             |  |                            | Footages Calculated from Nearest Outside Section Corner:          |  |  |
| Phone: (272) 852 - 4490   |                             |  |                            | NE NW SE SW   |  |  |
| Type of Well: (Check one)   |                             |  |                            | County: Anderson  |  |  |
| Water Supply Well Other: SWD Permit #:  |                             |  |                            | Lease Name: Boots Well #: 1 Naw #07                               |  |  |
| ENHR Permit #:  | Gas                         | Storage Permit #:  |                            | ell Completed: 3-   |  |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No                           |                             |  |                            | The plugging proposal was approved on: _6-30-10 (Date)            |  |  |
| Producing Formation(s): List All (If needed attach another sheet)                     |                             |  |                            | by: Steve Sond (KCC District Agent's Name)                        |  |  |
| Squired Depth to Top: 838' Bottom: 842' T.D. 861'                                     |                             |  |                            | Plugging Commenced: 10-05-10                                      |  |  |
| Depth to Top: Bottom: T.D   |                             |  |                            | Plugging Completed: 10-05-10                                      |  |  |
| Depth   | Depth to Top: Bottom:T.D    |  |                            |   | •  |  |
|   |                             |  |                            | ·····   |  |  |
| Show depth and thickness of all water, oil and gas formations.                        |                             |  |                            |   |  |  |
|   |                             |  |                            | Record (Surface, Conductor & Production)                          |  |  |
| Formation   | Content                     | Casing   | Size                       | Setting Depth   | Pulled Out   |  |
|   |                             | Surface  | 64"                        | 21.6  |  |  |
| Squirel   |                             | Prodution  | 2/2"                       | 861'  |  |  |
| - guirei  |                             | TVASCTION  |                            | 001   |  |  |
|   |                             |  |                            |   |  |  |
|   |                             |  |                            | 1'  |  |  |
| returns. Piled and squeezed 1   | 1" pipe . F. into formation | down and circular led tubing with converted to physical for physical f | ement. Rig<br>and shutting | iged up to tu   | lement until good consist bing. Mixed commut and the opsic |  |
| Plugging Contractor License #: 34059 Name: #  |                             |  |                            | icane Serie   | ec TM  |  |
|   |                             |  |                            |   |  |  |
| Address 1: P. D. Box 782228 Address 2:  City: With 14 State: KANSAS Zip: 67278 + 2228 |                             |  |                            |   |  |  |
| Phone: (316) 68   |                             |  |                            |   |  |  |
| \ <del></del> / <del></del>   |                             | Forthern Star  |                            |   |  |  |
|   |                             | _  |                            |   | •  |  |
| State of Kentucky County, Davis , ss.   |                             |  |                            |   |  |  |
|   | terlia BAO                  | ke   | <u>P</u> 1                 | Employee of Operator  | or Operator on above-described well,                       |  |
| being first duly sworn on oa  | th, says: That I have know  | <i>y</i>   |                            |   | of the above-described well is as filed, and               |  |
| the same are true and corre   | ect, so help me God.        |  |                            |   |  |  |
| Signature: 5ter   | 7 Bark                      | -  | ···                        |   | RECEIVED   |  |