

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

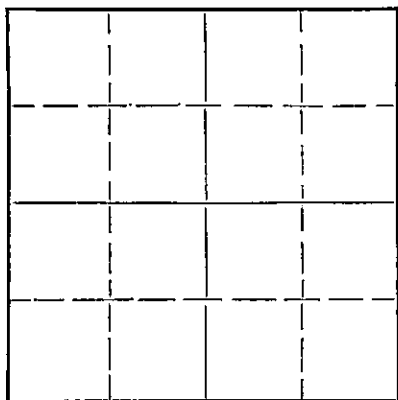
OR

Strike out upper line
when reporting plug-
ging off formations.

FORMATION PLUGGING RECORD

Ellis County, Sec 36 Twp 13 Rge 20 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NW NW NW
Lease Owner J. M. Huber Corp.
Lease Name Engel Well No. 1
Office Address 916 S. Pine Street
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 7, 1949 19
Application for plugging filed July 7, 1949 19
Application for plugging approved July 9, 1949 19
Plugging commenced July 9, 1949 19
Plugging completed July 9, 1949 19
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above
Section Plot

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough - Great Bend, Kansas
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4"	195'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Forced plug to 195' and pumped 20 sacks of cement through the drill pipe.
Set plug and mudded hole to within 30' of top and dumped 10 sacks.

Handwritten date stamp: JUL 19 1949

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J. M. Huber Corporation
Address Drawer 460
Pratt, Kansas

STATE OF KANSAS, COUNTY OF PRATT, ss.
I, J. L. Kyler (employee of owner or (owner or operator) of the above-described well,

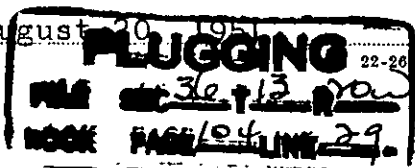
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

(Address)

SUBSCRIBED AND SWORN to before me this 16th day of July, 1949

My commission expires August 20, 1955



Notary Public

D R I L L E R ' S L O G

COMPANY: J. H. HUBER CORPORATION
 CONTRACTOR: J. H. HUBER CORPORATION

LOCATION: NW NW NW, 36-139-20W
 Ellis County, Kansas

WELL NAME: No. 1 Hugel

COMPLETION: 6-21-49
 CONSTRUCTION: 7-6-49

STATUS: 1949
 PRODUCTION: DRY & ABANDONED

CANNING USED: 10" at 195'

----- 15.05104440.00.00 -----

Sub Soil	10
Post Rock	30
Shale-Shells	650
Sand & Shells	735
Shale	775
Sand streaks, Shale & Shells	910
Shale & Shells	940
Sand	1260
Shale-Shells	1380
Red Red-Shale & Shells	1485
Line	1540
Shale & Shells	1580
Shale & Shells, line streaks	1875
Shale & Shells	2115
Line	2130
Line & Shale	2570
Broken Sand Line & Shale	2705
Shale-Line	2900
Shale-Line-Shells	3015
Shale-Shells	3090
Line	3130
Broken Line & Shale	3245
Shale & Line	3320
Line	3525
Line-Shale	3670
Line	3720
Line & Shale	3766
Cherty Line	3795
Sand	3827
Sand & Line	3840
Cherty Line	3871
Cherty Line & Shale	3899
Total Depth	3899

SAMPLES TOPS:

Topoka	3194
D.S.T. 3396-3415, open 15 minutes, recovered 900' salt water. Bottom hole pressure 1025#.	
Hechster	3444
Top Lansing	3482
D.S.T. 3514-25, open 50 minutes, recovered 185' of salt water. Bottom hole pressure 1025#.	
D.S.T. 3532-70, open 50', recovered 570' of salt water. Bottom hole pressure 1040#.	
D.S.T. 3662-74, open 40 minutes, recovered 1450' of salt water.	
Base Kansas City	3739
Conglomerate	3805
D.S.T. 3819-27, open 50 minutes, recovered 20' of sand.	
Arbuckle	3824
D.S.T. 3827-40, open 50 minutes, recovered 10' of sand.	
D.S.T. 3842-99, open 1 hour, recovered 2430' of salt water.	

DRY AND ABANDONED.

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, Edward A. Huffman, hereby certify that the above is a true and correct copy of the log of the No. 1 Hugel, located in the Northwest quarter of the Northwest quarter of the Northwest Quarter (NW NW NW) of Section Thirty-Six(36), Township Thirtieth (13) South, Range Twenty (20) West, Ellis County, Kansas.

Edward A. Huffman
 Edward A. Huffman, District Manager
 J. H. HUBER CORPORATION

Subscribed and sworn to before me this 22 day of July, 1949.

Garatiz J. Rouse
 Notary Public

My Commission Expires January 26, 1953.

PLUGGING
 FILE SEC 26 TL3 R 20W
 BOOK PAGE 104 LINE 29