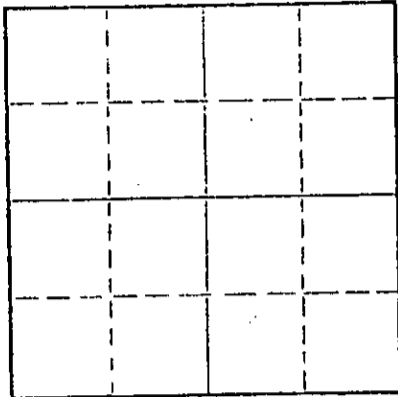


15051009380000
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

County. Sec. 36 Twp. 13S Rge. 20 (E) ___ (W) ___
Location as "NE/CNW/SE" or footage from lines. NW NE SE
Lease Owner Ladd Petroleum Corporation
Lease Name Engel "B" Well No. 1
Office Address 830 Denver Club Bldg., Denver, Colorado 80202
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed September 28 19 56
Application for plugging filed 6/17/74 (Verbal 6/11/74) 19 ___
Application for plugging approved 6/11/74 Verbally 19 ___
Plugging commenced 6/12 19 74
Plugging completed 6/12 19 74
Reason for abandonment of well or producing formation Well ceased to produce
If a producing well is abandoned, date of last production 6/10 19 73
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation Arbuckle Depth to top 3876 Bottom 3880 Total Depth of Well 3880 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Dakota	Fresh Water	0	212'	8 5/8	212'	None
Arbuckle	Oil	0	3876'	5 1/2	3876'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet for each plug set.

From 3880' to 3580' - 25 sxs. cmt.
From 3580' to 600' - 25 sxs. gel. w/4 sxs. hulls w/a wiper plug on top.
From 600' to 0' - 50 sxs. cmt.

Cut Braden Head off 2' below surface and weld on cap.

The annulus between 5 1/2" scg. and 8 5/8" csg. is full of dry cmt. (from squeeze job in 1964.)

RECEIVED
STATE CORPORATION COMMISSION
JUN 20 1974
6-20-74
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Glenn & Smith (Lic. No. 686)
Address Ellinwood, Kansas

STATE OF Colorado, COUNTY OF Denver, ss.
I, Michael R. Simon (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) Michael R. Simon
830 Denver Club Building, Denver, Colo
(Address) 80202

SUBSCRIBED AND SWORN to before me this 18th day of June, 1974

My commission expires July 24, 1977

Jeanne Erd
Notary Public.