STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M

WELL PLUGGING RECORD /5.05/-2/25/-00.00

| ake Required Affidavit | Elli | is _ | Coun | ty. Sec. | 36 Twp. | <u> 135</u> Rge. | _20_x ^{B\$} /W | |
|--|---|-----------------------|----------------|-------------------|--|------------------|-------------------------|--|
| ail or Deliver Report to | Locatio | n as "NE/ | cnw}sw}" | or foota | ge from li | nes | | |
| Conservation Division | | | NE NW SE | | | | | |
| State Corporation Comm. | Lease 0 | | nsas Pet | | nc. | | | |
| 245 North Water | Lease N | ame Eng | el | | We | 11 No. | ī | |
| Wichita, KS 67202 | | | | ones Pida | 212 No. | • | | |
| | | | | | il, Gas or | | | |
| | Charact | er or wer | _ | | 11, 085 01 | DI y 185 | 10, | |
| | | | | Dry Hole | | | | |
| <u> </u> | | 11 comple | | | December | 7 | 1976 | |
| | | tion for | | | December | | 1976 | |
| | Applica | tion for | plugging | approved | December | _7 | 1976 | |
| | Pluggin | g commenc | ed | ··· | December | 7 | 1976 | |
| | | g complete | | | December | | 19 <u>76</u> | |
| | Reason | for aband | onment c | | producing | ; format: | ion | |
| | | | | Dry Ho | | | | |
| | If a pr | oducing w | ell is a | bandoned, | date of] | last pro- | | |
| | | | | | | | 19 | |
| <u> </u> | Was per | mission o | btained | from the | Conservati | on Divi | sion or | |
| Locate well correctly on above Section Pint | | | | | mmenced?_ | | | |
| Name of Conservation Agent who | | | | | | | | |
| roducing formation | Den | th to top | Во | ottom | Total Der | th of W | ell 3875' | |
| Show depth and thickness of all | | • | | | <u> </u> | | | |
| now depth and threatess of all | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5 | | • | | | | |
| OIL, GAS OR WATER RECORDS | | | | | 4 | CASING_R | ECORD | |
| OIL, CAS ON WATER RECORDS | | | | | | | | |
| FORMATION | CONTENT | . FROM | ТО | SIZE | PUT IN | . PULLEI | OUL | |
| | | | | <u> </u> | | <u> </u> | | |
| | | | <u> </u> | | <u> </u> | <u> </u> | | |
| | | | | | <u> </u> | <u> </u> | | |
| | | | <u></u> | <u>i</u> | | <u> </u> | | |
| Describe in detail the manne | | | | | I | <u> </u> | | |
| feet for each plu Hole full of heavy mud-pumped 7 | ng set | nent @ 660 | | | - | | et to | |
| Mud to 240' w/20 sacks cement t | | | | <u> </u> | · | | | |
| Mud to 40' w/号 sack hulls plug | and 10 sack | s_cement. | | | <u> </u> |) | | |
| | | R TO Sacks Cement. | | | | | | |
| | | STATE Comment | | | | | | |
| | <u></u> | ner 1 0 1976 | | | | | | |
| | | | , | | OCO I O | | | |
| | | | | | THE PROPERTY OF THE PARTY OF TH | rision | | |
| | - | | | CC | NSERVATION DE | as | | |
| (If additional d | escription | is necess | arv. us | e BACK of | | | | |
| Name of Plugging Contractor [| | | • • | | | | | |
| dame of flagging contractor | WKG DUTTITU | <u>g 00.</u> | | | | | = | |
| | | | | | | | | |
| | ** | | | | | | | |
| TATE OF KANSAS | COUN | TY OF BA | | | | ss. | | |
| Larry Curtis | | | | | ner) or (| | | |
| f the above-described well, be: | | | | | | | | |
| he facts, statements, and matte s filed and that the same are | ers herein true and co | contained rrect. S | and the help m | e log of the God. | he above-c | escribe | g weit | |
| · | 10. | | | | +. | | | |
| • | (Sig | nature) | Na | my cu | w | | | |
| | • | | Box 82 | | Bend, Kans | as | | |
| | | | | | Address) | | _ | |
| SUBSCRIBED AND SWORN TO be | fore me thi | s _ 9th | day | of Decemb | oer | , 1 ¹ | ⁹ 76 | |
| | | | ·/ | | , | / | - | |
| | | | _ 4Va | rasky M | Nagu | عر | | |
| | | | | | / No | tary Pul | blic. | |
| fy commission expires April 11 | , 1978 | | | | | | | |
| *. | <u></u> | | | | | | | |

| DATE COMMENCED DATE COMPLETED | D: November 29, 1976 D: December 7, 1976 | Kansas Petroleum, Inc. ENGEL # 1 NE NW SE Sec 36-T13S-R20W Ellis County, Kansas | | | | |
|--------------------------------|---|---|---|--|--|--|
| 256 – 990 ° | Surface Soil, Post Rock Grey Shale Shale, Red Bed | ELEVATION: 2211 K.B. | | | | |
| 990 - 1210 | Dakota Sand | FORMATION TOPS | | | | |
| 1356 - 1502 | Shale, Red Bed Shale and Lime | Anhydrite 1 | 502 | | | |
| 1502 - 1552 | | | 472 | | | |
| 1552 - 3472 | Lime and Shale | Toronto 3/ | 494 | | | |
| 3472 - 3476 | Shale | · · · · · · · · · · · · · · · · | 510 | | | |
| 3476 - 3494° 3494 - 3763° | Lime and Shale | | 763 875 | | | |
| 3763 - 38 75 ! 3875! | Lime and Shale | | راد | | | |
|) (1) | | SURFACE PIPE: Set used 8 5/8", 28# pipe at 256' w/150 sacks Commor cement, 2% GEL, 3% cc. | Set used 8 5/8", 28# pipe at 256° w/150 sacks Common | | | |

AFFIDAVIT

STATE OF KANSAS) SS.

Larry Curtis, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Jany Centre

Subscribed and sworn to before me this 9th day of December, 1976.

Notary Public

My Commission Expires: April 11, 1978