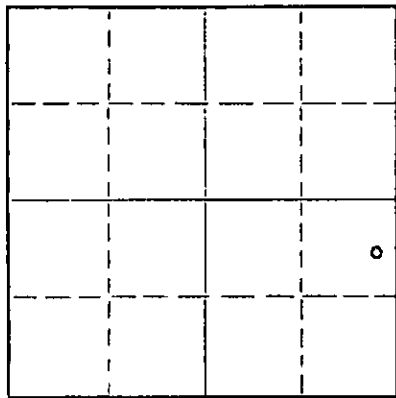


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-051-19104-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Ellis County, Sec. 36 Twp. 13 Rge. 20 W. (W)

Location as "NE/CNW/SW" or footage from lines E/2 NE SE
Lease Owner W. J. Coppinger
Lease Name Engel "B" Well No. 2
Office Address 507 Union National Building - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 22 19 57
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced July 22 19 57
Plugging completed 11:15 P.M. July 22 19 57
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3913 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	224'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole from 3913 to 650' with mud and plug
cemented with 25 sacks cement using Halliburton Oil Well
Cementing Company equipment.
Filled hole from 650' to 210' used 15 sacks cement
Filled hole from 210' to within 40' from top and used 10 sacks cement.
Filled up to bottom of cellar.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Coppinger Drilling, Inc.
Address Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION
7-25-57
JUL 25 1957

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. W. J. Coppinger (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger
Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of July, 19 57

My commission expires July 18, 1959

Nadine Mauk
Nadine Mauk
Notary Public.

PLUGGING
FILE SEC 36 T. 13 R 20W
BOOK PAGE 31 LINE 17

D R I L L E R S L O G

Contractor: Coppinger Drilling, Inc.
507 Union National Bldg.
Wichita, Kansas

Re: Engel "B" #2
E/2 NE SE Sec. 36-13s-20w
Ellis County, Kansas

Drilling Commenced: 7-9-57
Drilling Completed: 7-22-57

Elevation: 2261' R.B.

* * * * *
15051-19104-00-00
* * * * *

70 Surface clay
100 sand & shale
224 shale & shells: cement & Plug
600 shale
980 shale & shells
1010 shale
1210 Sand
1360 Shale
1550 Shale & Red Bed
1593 Anhydrite
1620 Shale & Shells
1700 Red Bed
1775 Shale & Shells
1885 Lime
2200 Shale
2225 Lime & Shale
2315 Lime
2430 Lime & Shale
2580 Lime
2695 Lime, shale & sand
3345 Lime & Shale
3519 Lime
3629 Lime & Shale
3848 Lime
3893 Shale, lime & Chert
3904 Cherty Lime
3913 Lime

3913 Rotary Total Depth

Casing Record:

Set 8 5/8" casing at 224' w/125 ax

TOFS

Heabner 3512 (-1251)
Toronto 3534 (-1273)
Lansing 3552 (-1291)
Base Kansas City 3809 (-1548)
Marmaton 3847 (-1586)
Conglomerate 3861 (-1600)
Arbuckle 3905 (-1644)

Rotary Total Depth 3913'

Dry and Abandoned

* * * * *

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK

I, the undersigned, being duly sworn on oath, state that the above statement and log is a true record and log of the well drilled at the location above described.

Lee Poulsen
Lee Poulsen

Subscribed and sworn to before me this 31 day of July, 1957.

My commission expires: Mar 7, 1960

Raymond Broadbent
Notary Public

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC. 36 T. 13 R. 20w
BOOK PAGE 31 LINE 17

AUG 1 1957
CORPORATION DIVISION
Wichita, Kansas