Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

RECEIVED

Form CP-4 JUL 2 8 2010 Type or Print on this Form Form must be Signed KCC WICHITA his blanks must be Filled

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

| Lease Operator: BLACK DIAMOND OIL, INC.  |                              |                  |                                      |                                      | API Number: 15 - 135-25,026-00-00                                 |   |          |
|--|------------------------------|------------------|--------------------------------------|--------------------------------------|---|---|----------|
| P.O. Box 641 Hays, KS 67601  |                              |                  |                                      |                                      | Lease Name: MISHLER   |   |          |
| Phone: (785)625 - 5891 Operator License #: 7076                                |                              |                  |                                      |                                      | Well Number: 1  |   |          |
| The A  |                              |                  |                                      |                                      | Spot Location (QQQQ): SW - NE - NW - SW                           |   |          |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) |                              |                  |                                      |                                      | $2210$ Feet from $\square$ North / $\boxed{X}$ South Section Line |   |          |
| The plugging proposal was  | approved on: 4,              | /3/2010          |                                      | (Date)                               |   | East / X West Section Line                |          |
| by: Mike Meier (KCC District Agent's Name)                                     |                              |                  |                                      |                                      |   | 6 s. R. 24W East Nwest                    | i.       |
| Is ACO-1 filed? XYes No If not, is well log attached? Yes No                   |                              |                  |                                      |                                      | County: Ness  |   |          |
| Producing Formation(s): List All (If needed attach another sheet)              |                              |                  |                                      |                                      | B-12 Mall Completed: 4/5/2010                                     |   |          |
| None Depth to Top: Bottom: T.D   |                              |                  |                                      |                                      | Plugging Commenced: 2:45AM 4/5/2010                               |   |          |
| Depth to Top: Bottom: T.D  |                              |                  |                                      |                                      | Plugging Completed: 5:30AM 4/5/2010                               |   |          |
|  | Depth to Top:                | Bottom:          | т.с                                  | D                                    | Plugging Completed:   |   | -        |
| Show depth and thickness   | of all water, oil and gas    | formations.      | ~                                    |                                      |   |   | _        |
| Oil, Gas or Wa   | <u> </u>                     |                  |                                      | Surface Conductor & Production)      |   |   |          |
| Formation  | Content                      | From             | To                                   | Size                                 | Put In  | Pulled Out                                | 1        |
|  |                              | Surface          | 221.27                               | 8 5/8                                | 221.27  | None                                      | ŀ        |
|  |                              |                  |                                      |                                      |   |   |          |
|  |                              |                  |                                      |                                      |   |   |          |
|  |                              |                  |                                      |                                      |   |   |          |
| hole. If cement or other plu   | 'W/50sks 5th<br>'W/80sks 30s | e character of s | ame depth pla<br>60'W/20sl<br>: Hole | ced from (botto<br>KS Circu<br>Plugs | m), to (top) for each plu<br>lated 1st Plu<br>displaced wi        | g 15 Minutes Before P                     |          |
| 4th Plug @ 260'  | W/50sks By                   | Allied Ce        | menting-                             | -Complete                            | ed @ 5:30AM 4/  | 5/2010                                    |          |
| Name of Plugging Contract  |                              |                  |                                      |                                      | 1C . License #: 3   | 1548                                      | •        |
| Address:   | P                            | .0. Box 7        | 63 Hay                               | ys, KS 6                             | 57601   |   | -        |
| Name of Party Responsible  | for Plugging Fees:           | LACK DIAN        | OND OIL                              | , INC.                               |   |   | -        |
| State of Kansas  | County,                      | Ellis            |                                      | _ , SS.                              |   |   |          |
| Kenneth  | Vehige                       |                  |                                      |                                      |   | on above-described well, being first duly |          |
| sworn on oath, says; That I same are true and correct,                         |                              | facts statemen   | ts, and matters                      | s herein contair                     | ed, and the log of the a  | bove-described well is as filed, and the  | <b>;</b> |
| same are true and correct,   | ao neip me dou.              | (Cianatura)      | 12                                   | 1/1/                                 | The   |   | -k       |
|  |                              | (Signature)      | O Box                                | 44                                   |   |   | ~        |
|  | SUBSCRIBED and S             | SWORN TO bet     | and h                                | day of _                             | Tuly Commission Expires:  | 5/21/2011<br>                             | -        |

**NOTARY PUBLIC** STATE OF KANSAS STATE OF KANSAS | My Appt. Exp.

MELISSA L. WMODIACIOE - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

