Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division

## N JUL 2 9 2010 7-29-10 KCC WICHITA

**RECEIVED** 

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:30076  Name:A & A PRODUCTION  Address 1:PO BOX 100				API No. 15 - 065-22206-00-00  Spot Description:											
								Address 2:				1,650 Feet from North / South Line of Section			
								City: HILL CITY State: KS Zip: 67642 +  Contact Person: _ANDY_ANDERSON  Phone: (785_) 421-6266  Type of Well: (Check one)				Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW  County: GRAHAM			
Is ACO-1 filed? 🗹 Yes	No If not	, is well log attached? Yes	s 🗌 No			roved on: 07-14-10	(Date)								
Producing Formation(s): List All (If needed attach another sheet)				I Plugging Commenced: 01-10-10											
Depth to Top: Bottom: T.D															
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D				Plugging Completed:07-13-10											
	our to top.	Bottom: 1.D													
Show depth and thicknes	s of all water, oil and ga	s formations.													
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)											
Formation	Content	Casing ,	Size	Setting	Depth	Pulled Out									
			8 5/8	261		0									
			4 1/2	4140		0									
Dig out cellar. Cut off 6 feet;	re used, state the chara Called State tubing at 3500	acter of same depth placed from ' mixed 100 sacks	cement	(top) for each plug set. with 300# hulls	s. Pulle	ods used in introducing it into the ed up to 2500' - mix vith 20 sacks cemer	ed								
Plugging Contractor License #: 33612				WILDCAT WE	LL SEF	RVICE	S								
Address 1: PO BOX 961				s 2:											
City: HAYS				State: KS		zip: <u>67601</u> +									
Phone: ( <u>785</u> ) <u>728</u>	3-2040			_											
Name of Party Responsib	ole for Plugging Fees:i	A & A PRODUCTION	L												
State of KANSAS	Co	ounty, GRAHAM		, \$\$.											
ANDY ANDERSON (Print Name)				Employee of Operator or Operator on above-described well,											
being first duly sworn on on the same are true and con	oath, says: That I have k rrect, so help me God.	•	nts, and matte	rs herein contained, an	d the log of	f the above-described well is as	filed, and								
		( T.													

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202