

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD  
K.A.R. 82-3-117

RECEIVED

JUL 30 2010

KCC WICHITA

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 3842  
Name: Larson Engineering, Inc.  
Address 1: 562 West State Road 4  
Address 2: \_\_\_\_\_  
City: Olmitz State: KS Zip: 67564 + 8 5 6 1  
Contact Person: Thomas Larson  
Phone: (620) 653-7368  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 101-22222-00-00  
Spot Description: \_\_\_\_\_  
NW - SW - SW - SE Sec. 35 Twp. 18 S. R. 29  East  West  
\_\_\_\_\_ 602 Feet from  North /  South Line of Section  
\_\_\_\_\_ 2,386 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: \_\_\_\_\_ Lane \_\_\_\_\_  
Lease Name: Splitter Well #: 2-35  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: 4/14/2010 (Date)  
by: Steve Durrant (KCC District Agent's Name)  
Plugging Commenced: 4/15/2010  
Plugging Completed: 4/15/2010

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		surface	8-5/8"	265'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50 sx @ 2170', 80 sx @ 1320', 50 sx @ 740', 50 sx @ 300', 20 sx @ 60', 30 sx in RH.

Plugged with 280 sx 60-40 poz w/ 4% gel & 1/4#/sk flocele.

Plugging Contractor License #: 33935 Name: H.D. Driling, LLC  
Address 1: 2152 Hwy 96 Address 2: \_\_\_\_\_  
City: Rush Center State: KS Zip: 67575 + \_\_\_\_\_  
Phone: (785) 372-5419  
Name of Party Responsible for Plugging Fees: Larson Engineering, Inc.

State of KS County, Barton, ss.  
Carol Larson  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Carol Larson Secretary/Treasurer

KCC