Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: <u>34318</u> | | | | API No. 15- 15-167-06142-00-01 | | | | |
|---|---|---|--|---|---|--|------------------|--|
| Name: Berexco, L.L.C. | | | | Spot Description: | | | | |
| Address 1:P. O. Box 723 | | | | NE_SW_NE_Sw_Sec. 16_ Twp. 11_S. R. 15 East West | | | | |
| Address 2: 2020 N Bramblewood, Wichita KS 67201 | | | | 3.638 [707] Feet fromtheth / // South Line of Section | | | | |
| City: <u>Hays</u> State: <u>KS</u> zip: <u>67601</u> + | | | | | | | | |
| Contact Person:Dennis_Kirmer | | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: (785_) _628-6101 | | | | | ☐ NE ☐ NW ☐ SE ☐ SW | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic | | | | | County: Russell | | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: Whitson/4-Hines Unit 22X Well #: | | | | |
| ENHR Permit #; Gas Storage Permit #; | | | | Date Well Completed: 8/53 | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | The plugging proposal was approved on:(Date) | | | |
| Producing Formation(s): List All (If needed attach enother sheet) | | | | | by:(KCC District Agent's Name) | | | |
| Depth to Top: T.D | | | | I Pluagina Commenced: 0-7-11 | | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 6-15-11 | | | | |
| Depth to Top: Bottom:T.D | | | | - | | | | |
| | | | | | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | | | |
| Oil, Gas or Water | | | Record (Surface, Conductor & Production) | | | _ | | |
| Formation | Content | Casing | Size | | Setting Depth | Putted Out | | |
| | | Surface | 8 5/8 | 3 | 186 | | | |
| | | Production | 5 1/2 | , | 3370 | 2402t in 4/54 | | |
| | | Floagcijon | 3.1/2 | <u> </u> | 3370 | 2492' in 1/54 | | |
| | | | - | | | | | |
| } | | | | | | | | |
| gel at 1050' throug | vell. Drill down t gh tubing and bit in 8 5/8 with 85 | o depth of 1050', . Pull to 710'. Sp sxs cement. Pull | Rig u ot 80 : bit ou | p allied o sxs 60/40 t of hole. | ementing. S 0 poz 4%gel. . Top off 8 5/ | 8 with 25 sxs cement. | % | |
| | | | | | | | | |
| Plugging Contractor License #: 34318 Name | | | | | | | | |
| Address 1: P. O. Box 723 | | | | State: KS Zip: 67601 + | | | | |
| City: _Hays | | | | _ State:_ K \$ | 3 | Zip: 67601 | | |
| Phone: (785) 628-6 | 101 | | | _ | | JUL DRAPOLED | | |
| Name of Party Responsible for | or Plugging Fees: _Bere | exco, L.L.C. | | | | | Walley. | |
| State of Kansas County, Sedgwick | | | | , ss. | | WICHTING 2011 | -40 ₁ | |
| Dennis Kirmer (Print Name) | | | | 🔽 Em | ployee of Operator or | Operator on above-seascribed | well, 🚤 | |
| being first duly sworn on oath the same are true and correct | , says: That I have knowle | dge of the facts statements, | and matte | ers herein cor | ntained, and the log o | of the above-described well is as filed, | and | |
| Signature: / / / / | 1US) STIT | nes | | | | | | |