## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

15.051.303040000

211 No. Broadway Wichita, Kansas	<del></del>	LLIS	Count	y. Sec. 35 T	wp. 13 Rge	20 (E)	W(W)
NORTH		E/CNWKSWK" o	or footage fro	m lines N/2 ESTATE	5/2 NW/-	<del> </del>	
	Lease Owner_ Lease Name_	CT COLL		LJIAIL		Well No	2
		LOGAN,					
		Well (completed a	as Oil, Gas o	r Dry Hole) ARY 20	DRY HOLE	<u> </u>	- 66
		pleted r plugging filed				<del> </del>	<sub>19</sub> 66
	Application for	plugging approv	ed JANU	ARY 20			19 66
	Plugging comm	пелсед	JANU	<u>ARY 20</u>			_ <sub>19</sub> 66
		oleted indonment of well			70 1 04 67	CDIICTUD.	19 66
	Reason for aba	ndonment or well	or producin	g formation	DO LON 3	NOCTOR	<u> </u>
	If a producing	well is abandone	ed, date of la	st production			_19
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES						
Section Plat ame of Conservation Agent who sup			BERT LE	IKER		<del> </del>	
roducing formation		Depth to top	Botton	n	Total Depth of	Well 385	3 Feet
how depth and thickness of all wate	r, oil and gas formatio	ns.			_		
OIL, CAS OR WATER RECOR	DS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
				8-5/8"	212,95'	NONE	
		<u> </u>					
<u> </u>		· · ·					
						<del> </del> -	
		<u> </u>					
Describe in detail the manner i		!		<u> </u>	l. <u>-</u>	1	
	WITH HEAV PUT IN 21 HEAVY MUI TO TOP W SACKS CEI	SACKS CE	MENT. SET P	LUG. FII	VITH LLED 10		
	SACKS CEI	16.111				<u> </u>	
					<b>4</b> . l.		
· · · · · · · · · · · · · · · · · · ·					<del></del>		433
						<del>/3/</del>	
						Ally 37	66
							366 ·
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			· <del>- · · · · · · · · · · · · · · · · · ·</del>		····		
						<del></del>	
	()f additions	1 december to make	DAGE				
ame of Plugging Contractor	C-G DRILI						
ldress	107 RULE	BUILDING	<u>WICHI</u>	TA 2, KAI	VSAS		
ATE OF KANSAS	COU	JNTY OF	SEDGWIC	K	. SS.		
G. F. GALLO		(e	mployee of o	wner) or (posses	KOCEK MOCENEDOS	of the above	-described
ell, being first duly sworn on oath, pove-described well as filed and tha	says: That I have kn	owledge of the f	acts, stateme	ents, and matter	s herein contair	red and the	log of the
the most of the most and the	r die sanie ale 1106 al		enp me Con.	-// /7	Man		
		(Signature)J/	Y/H/G	ALLOWAY	<del></del>	· <del>-</del> · · · · · · · · · · · · · · · · · · ·	
11 Mars					07 RULE E	BUILDIN	<u> </u>
SUBSCRIBED AND SWORN TO before	ore me this 24th	day of	JANUAR		2 , 19 (	66	
ADIA PA		•	01.	10,TA	nolin-		
y commission expires MAY 20,	1967		VICKY	JA/COBS	00 000	Notary	Public.
V 8 - 1 - 1 - 1		<del></del>				- : - <del>- : -</del> : g	
The state of the s				, ,			
Landina,							

## WELL LOG

OPERATOR:_	DANE G. HANSEN ESTAT	E 15.1	051:3030400:70
WELL NAME:	STORM"A"#2	LOCATION: N/2 S/2	NW/ 35-13-20W
COURTY:	ELLIS	STATE: KANSAS	Α
	NCED: JAN. 12 1966		
	2188 KB		
	DRY & ABANDONED		
SASING - 8	.5/8": 11 JOINTS, 212.	95' W/130 sacks comm	non cement & 2 c. ch
5.	-1/2":	Mark on Ma, 184, 1984 on an America problems was neglicular, compressionaries	
Wil Mensur:	sagats taken from the	top of rosary bushin	ig.
		DEVIATION FROM	
FROM TO	FORMATION	VERTICAL	REMARKS:
2040 3435 3435 3790	SAND SHALE SAND & SHALE SHALE SHALE SAND RED BED & SHALE RED BED ANHYDRITE SHALE & SHELLS LIME & SHALE LIME LIME	10 25701	
		II.	PAN 31 1963

CTATE OF KANSAS COUNTY OF SEDGMECK) 55:

The undersigned horeby certifies that to the best of his knowledge and neliaf, the above facts are true and correct.

1507 Per AND Charles Toll BEFGAE ME, 15 24th

Carry 1997 1997 1967

JANUARY