

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-051-21606-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 12/94

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # () 267-3241

LEASE Dreiling WELL# 1 SEC. 35 T. 13S R. 20W (East/West)
Appx 100' SW

SW-NW - SW SPOT LOCATION/QQQQ COUNTY Ellis

5030 FEET (in exact footage) FROM S/~~W~~ (circle one) LINE OF SECTION (NOT Lease Line)

1580 FEET (in exact footage) FROM E/~~W~~ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 261 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3938 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3810-3834'; Squeezed csg f/1300' w/300 sx

ELEVATION 2218 KB T.D. _____ PBDT 3842 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

In accordance with the rules & regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Stan Froetschner, Prod. Supt. PHONE# () 913-483-5371

ADDRESS Box 288 City/State Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(company name) (contractor)

ADDRESS Wichita, KS PHONE # () 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) August, 1994

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/5/94 AUTHORIZED OPERATOR/AGENT: By: Larry M. Jack

(signature)

Larry M. Jack, Production Manager

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RECEIVED
STATE CORPORATION COMMISSION
8-8-94
AUG 08 1994
CONSERVATION DIVISION
WICHITA, KS



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 15, 1994

Murfin Drilling Co Inc
250 N Water Suite 300
Wichita KS 67202

Dreilling #1
API 15-051-21,606-00-00
5030 FSL 1580 FEL
Sec. 35-13S-20W
Ellis County

Dear Stan Froetschner, Prod. Supt.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760