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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

2-2-61

WELL PLUGGING APPLICATION FORM  
File One Copy

1505104674.00.00

Lease Owner W. J. Coppinger Address 717 Union National Bldg., Wichita, Kansas  
(Applicant)

Lease (Farm Name) Engel D Well No. #1

Well Location NW NE SW Sec. 36 Twp. 13 Rge. (E) (W) 20

County Ellis Field Name (if any) Irvin

Total Depth \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will be done later

Date and hour plugging is desired to begin January 31, 1961

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner O. E. Owens

Box 256 Address Pratt, Kansas

Plugging Contractor National Drilling Co., Inc.

Plugging Contractor's Licence No. \_\_\_\_\_

Address Petroleum Bldg., Wichita

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

W. J. Coppinger Address 717 Union National Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

*W. J. Coppinger*  
W. J. Coppinger  
Applicant or Acting Agent

Date January 31, 1961



JOHN ANDERSON, Jr. Governor  
 HARRY G. WILES Chairman  
 J. ROBERT WILSON Commissioner  
 ALVIN F. GRAUERHOLZ Commissioner  
 RAYMOND B. HARVEY Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

February 2, 1961

Well No. 1  
 Lease Engel "D"  
 Description NW NE SW 36-13-20W  
 County Ellis

15-051-04674-00-00

W. J. Coppinger  
 717 Union Nat'l Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 JEWEL M. OGDEN  
 Petroleum Conservation Director

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Lyall Shirk  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL 3-3022