STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROATWAY WICHITA, KANSAS

15.051.19104.00.00

WELL PLUGGING APPLICATION FORM File One Copy

Re: File No. 31-17

	ору
Lease Owner U. J. Coppinger Address (Applicant) Lease (Farm Name) Engel "B"	
Well Location E/2 NE SE	
CountyDllis	Field Name (if any) Irvin
Total Depth 3913 Oil Gas I	Dry Hole Dry Hole
Was well log filed with application? yes If	not, explain:
Date and hour plugging is desired to begin_	
Plugging of the well will be done in accorda	
of the State Corporation Commission.	·
Name of the person on the lease in charge of	well for owner
F. P. Engel Ad	
Plugging Contractor Coppinger Drilling,	
Plugging Contractor's Licence No.	
Address 507 Union National Bldg.,	
Invoice covering assessment for plugging thi	
Coppinger Drilling, Inc. Addr	ess 507 Union Nat'l Bldg., Wichita, Ks.

BOOK PAGE 31 LIE 17



STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

July 26, 1957

Well No.

D-2

Lease

Engel

Description CE/2 NE OE

County

Elli*

35-13-200

File No.

31-17

15.051.19104.00.00

Coppinger Drilling, Inc. 507 Union National Bldg. .ichita, Kanses

Centlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Lldon Petty, Box 326, Maye, Mansas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor