Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

STAT " WATION COMMISSION

NOV 8 1965

| | | | | | | | 0 1 | WON DIVISIO |
|-----------|---------------|---------------------------------------|--------------|---------------------------------------|----------------|---------------------------------------|-------------|-------------|
| Operator' | s Full Name_ | C & G Di | rlg | | <i>I</i> 5.051 | · 30234·00 | 2.00 Vich | ia, Kansas |
| | | 107 Rule Blo | | | | · · · · · · · · · · · · · · · · · · · | | |
| Lease Nam | e Nichols | son . | | · · · · · · · · · · · · · · · · · · · | Well No. | 1 | | |
| | | - <u>-</u> | | | | | | |
| County | Ellis | · · · · · · · · · · · · · · · · · · · | | Tota | l Depth | 3935 | ···· | |
| Abandoned | Oil Well_ | Gas Well_ | Input | Well | _SWD We | 11 <u> </u> | & AX | |
| Other wel | l as hereafte | r indicated: | <u> </u> | = | · | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Hour 4:30pm | | | | | | |
| The Above | well was plu | gged as follo | ws: | | | | | |
| Total Dep | oth3935 | 8 5/8 set at | 1 209 • | | | | | |
| Gunned p | itts circulat | ed hole with | heavy mud, | set ceme | nting pl | ug at 540 | ' and dis | placed |
| 20 sax c | ement thru dr | ill pipe, hea | vy mud to | 200° set | cementir | ng plug and | displac | ed |
| 20 sax c | ement, heavy | mud to 40° se | t cementir | ng plug, ‡ | sac hul | ls and 10 | sax ceme | ent. |
| | | | | | | | | |
| | | | | | | | | |
| | | - | | | | | | |
| | | | | | | | - | |
| I hereby | certify that | the above wel | l was plu | ged as he | erein sta | ated. | | |
| • | • | OICED | | | igned: | Gely | 1 P 2 | e be |
| | 9 2 6 0 | | | _ | 7 | Well Plug | zing Supe | rvisor |
| | DATE | 11/8/65 | _ } | | | | | |
| | INV. NO | 2119-W | <u>′</u> _ | | | | | |