KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 STATE CORPORATION ED

DEC 9

CONSERVATION DIVISION

COONSERVATION DIVISION

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15.051.20230.00.00

| | | 13-031 20-0 | | | | | |
|----------------------|------------------------------|--------------------------------------|------------|-----------|--------------|---------------|--|
| Operator's Full Name | Birmingham- | Birmingham-Bartlett Drilling Company | | | | | |
| Complete Address: | 300 Kaufman E | ldg. Wich | ita, Kansa | as 67202 | | | |
| Lease Name | Nicholson " | C ⁿ v | Well No | 1 | | | |
| Location SI | E NW NW | Sec. 34 | _Twp13 | Rge. 20 | _(E) | (w) <u>XX</u> | |
| County | Ħlis | Total | Depth | 3856 | | | |
| _ | KX Gas Well | | | | | | |
| Other well as hereaf | ter indicated: | | | | | | |
| | Glenn & | | | | | | |
| Address: 204 E 6 | th Ellinwood | , Kansas | · | License | No | 396 | |
| Operation Completed: | Hour 12 N Day | 8 <u>Mor</u> | th 12 | Year | 1 968 | } | |
| The Above well was p | olugged as follows: | | | | | | |
| Fotal Depth 3856 ! | 8 5/8 c sg set at 227 | cwc 165 sc. | | | | | |
| | cw 150 sc cmt. | | | | | | |
| _ | (3840-56) Dumped 3 sc | | | | | | |
| Cutoff and recovered | 1 2916' of 42 csg. | | | | | | |
| | lug container with 20 | | | | | | |
| 5 sc gelW/1 sc hulls | s, plug and 10 sc cmt | • to surface. | | | | | |
| | Gel (200-720) Cmt. (| | | | | | |
| | | | | | | | |
| I hereby certify tha | t the above well was | plugged as he | rein stat | ed. | | | |
| | 11101050 | Si | gned:/ | Sen 7. 7 | mari | <u>uf.</u> | |
| | 12/9/68 1108961-W | | We | ll Pluggi | ng Supe | rvisor | |
| DA/(| 8961-1 | | | | | | |
| 15/A* | 100. | | | | | | |